

Week of June 13th, 2022

Spring Glen

Happenings

| This Week's Happenings | | | | |
|---|--|--|--|---|
| Monday | Tuesday | Wednesday | Thursday | Friday |
| June 13 th C Day BBQ & Hat Day! | June 14 th D Day Red, White, Blue & Ice Cream Day! | June 15 th E Day Movie Day! | June 16 th D Day Sunshine & Summertime Day! Early Dismissal Day | June 17 th Start of Summer Break |



Click the Links Below for Pictures!

stem night

https://drive.google.com/drive/ folders/1WU63jInleoOsnLMdsPuxQr2IVQyGFOLe?usp=sharing

3rd grade field day

https://drive.google.com/drive/folders/1EOKBDpcsOG8O3zQSpbbbIAgcUEsCKtm?usp=sharing

1st grade field day

https://drive.google.com/drive/ folders/1wxXWnF_Qk2w8rAsqv4vFeImarbbNdJu3?usp=sharing

Important Notice

Daily Health Assessment

- Please review the Daily Health Assessment with your child every day. This is a very important first line of defense in both ensuring the health and wellness of your children and also protecting our entire school community from the risk of infection. If your child exhibits even mild symptoms on the Daily Health Assessment please keep your child home and contact Nurse Quigley.
- If you have any questions contact your child s medical provider. Or contact Nurse Quitco by phone during school hours from 8:30 AM to 3:30 PM at (203) 40 -2045 exposures outside of school are considered differently than in school exposures so please consult the guidance above in your decision making.
- If your child is absent for any reason please contact the main office attendance line at (203) 40 -2045. If your child is out due to illness your cooperation in providing a diagnosis from your medical provider to Nurse Quitco will assist us in returning your child to school as soon as they are able to.

Partnership with RXfundraising and Rite Aid

We are excited to announce that SPG has partnered with RXfundraising and Rite Aid to earn funds every time a registered participant fills a prescription and shops at their local Rite Aid using their Wellness+ Rewards Number. Please help us with your support! The program is free for participants to use and Spring Glen School will receive funds from filling prescriptions and qualified purchases that our supporters make. Getting started is easy. Just follow these three steps:

- 1. Complete the registration form at support.rufundraising.com/SpringGlenSchool
- 2. Register for a Rite Aid wellness+ rewards (if you don't already have one).
- 3. Transfer your existing prescriptions to Rite Aid to Rite Aid and start using your Rite Aid Wellness+ Rewards Number.

Please feel free to reach out to me if you have any questions or need assistance with the registration process.



Forster Pond Field Trip & Paradise Field Trip



★ Friday, June 10th - BINGO Day!

- Bingo cards will be put in your mailboxes
- BINGO will be outside on the blacktop at 2:00pm (weather permitting)
- Grades K-3 will play BINGO, and grades 4-6 will be helping the younger students
- Classroom teacher's choice for prizes

★ Monday, June 13th - BBQ & Hat Day!

- Keep cool at the SPG BBQ by wearing your favorite hat!

★ Tuesday, June 14th - Red, White, Blue & Ice Cream Day!

- To celebrate flag day, wear your red, white, and blue!
- Visit the ice cream truck outside the cafeteria with your class
- Use this link to sign your class up for ice cream
- Need an extra permission slip? Click here
- Cost \$4.00

★ Wednesday, June 15th - Movie Day!

- Enjoy a movie of your choice with your class!
- Donate \$1 to Where is the Love animal rescue of Hamden

★ Thursday, June 16th - Sunshine & Summertime Day!

- Get ready for summer vacation by wearing sunglasses, sun hats, and/or flip flops to celebrate the last day of school!

Staff v 6th Grade Kickball



MEDIA/LIBRARY REMINDERS FROM Mrs. Redmond

Some dates to keep in mind:

- ★ ALL LIBRARY BOOKS ARE DUE BY JUNE 9. (Lost or damaged books can be paid for by cash or check made out to Spring Glen School.)
- ★ ALL 6th GRADE CHROMEBOOKS AND CHARGERS ARE DUE ON JUNE 13.
- ★ FOR STUDENTS WHO ARE NOT GOING TO A HAMDEN PUBLIC SCHOOL NEXT YEAR, CHROMEBOOKS AND CHARGERS ARE DUE ON JUNE 13.
- ★ STUDENTS WHO RETURNED THE "SUMMER READING" PERMISSION SLIP WILL BE CHECKING OUT UP TO 5 BOOKS DURING THE LAST WEEK OF SCHOOL.



Spring Glen School Registration

Mr. Howard Hornreich, Principal – hhornreich@hamden.org Kathy Wieland, Secretary – kwieland@hamden.org

Main number: 203-407-2045 School hours: 8:30 – 3:34 Fax Number: 203-407-2048 Early Dismissal: 8:30 – 1:04

Welcome to Spring Glen School! In order to enroll your child at Spring Glen School you need to have the following documents:

- Your child's full size birth certificate the parent(s) appearing on the birth certificate must enroll the student unless you have legal documents stating you have guardianship/custody.
- Parent / Guardian Connecticut ID with current address. If you are coming from out of Connecticut, you must obtain a CT license within 30 days of enrollment. If you are moving within Hamden or CT to the Spring Glen School district, please obtain a sticker for your license at the DMV or the police department.
- Your notarized mortgage, rent or lease agreement if you live with someone else, you must go to our central office, located at 60 Putnam Avenue with the homeowner to fill out residency paperwork. The residency office number is 203-407-4809.
- Two (2) current utility bills with your name and address. No cell phone or credit card statements. Acceptable bills include: Electric, Gas, Cable, Water Shut off notices are not accepted.
- Your child's physical and immunizations, including the front portion of the blue form. Physicals are acceptable if they are within one year of date of entry. If registering for the start of the school year, the physical must be within one year of the first day of school.

- Please let us know of any legal parental restrictions and provide documentation (Court papers, DCF, etc.).
- Please let us know if your child has any medical or academic concerns (504 or IEP).
- On-site afterschool care is available through Right at School for more information; for more information, please visit <u>www.rightatschool.com</u> or call 855-287-2466
- If you are new to the area, we understand that you may not have received your utility bills yet. If this is the case, UI and Southern CT Gas are more than happy to provide you with a letter confirming your services. Please call them and ask them to fax us a letter confirming services at your address.

UI – 1-800-722-5584 Southern CT Gas – 203-786-6111, ext. 8188

- Effective March 21, 2022 masks will be optional in all Hamden Public Schools.
- Safety is a priority at Spring Glen School. Our doors remain closed and locked at all times. We are unable to allow parents to visit classrooms during the day without an appointment. Furthermore, we do not allow parents to walk students to class.
- Our doors open at 8:30 AM there are no adults to supervise, please do not drop students off before 8:30.
- If your child takes the bus and you are having issues with pick-up and drop off times or the bus is late, please call First Student directly at 203-288-2887, option 1.
- If you have a change to your child's normal dismissal, please send a note into your teacher or call the office before 2:30 if it is a last minute change.

Please keep this paper for your information.

IS MY CHILD ELIGIBLE FOR KINDERGARTEN?

Connecticut law requires public schools to be open to all children who reach the age of 5 on or before the first of January of any school year. [C.G.S.* Sec. 10-15c]. In order for your child to be eligible for kindergarten, he/she must be born <u>on or before</u> January 1, 2018

DOES MY CHILD NEED A PHYSICAL EXAMINATION?

Your child will need a physical examination. Physicals are acceptable if they are within one year of date of entry. Please bring the State of Connecticut Department of Education, Health Assessment Record with you to the doctor and return completed form to school with your application. This form must be received and reviewed prior to the first day of school.

WHAT DOCUMENTS DO I NEED TO BRING TO REGISTRATION?

- Child's full size Birth Certificate (child must be five on or before January 1, 2023)
- Picture I.D. of Parent (Driver's License, Non-Driver Photo I.D., Valid Passport with photo)
- Child's Health Records (Completed Health Assessment Record, Completed HAR 3 Form, Complete Immunization Record)
- Proof of Residency: (one document from group A and two documents from group B)

A. One of the following documents: Mortgage Deed or Notarized Lease Agreement

B. Two of the following documents: Property Tax Bill, Mortgage Note, Current Utility Bill- UI, Gas, Home Telephone, Water, Updated Voter Registration Card. **Cell Phone Bills are <u>not</u> accepted. All documents must have the same home address and must have the address of the residence on the document.**

IS THERE AN ORIENTATION FOR NEW KINDERGARTEN STUDENTS?

The parents and students will be given an opportunity to visit the kindergarten before the start of the new school year. Our orientation program will be offered in the summer. Details will be available at a later date.

WHERE CAN I OBTAIN REGISTRATION FORMS?

The registration forms can be obtained at any one of our elementary schools and on The Hamden Public Schools' website www.hamden.org.

WHEN AND WHERE IS REGISTRATION?

Parents may obtain and submit registration information. Registration times and dates are as follows.

| 0 | All Registration may be done on line at <u>www.hamden.org</u> or |
|----------|---|
| 0 | Families may call their assigned elementary school to make appointments to register |
| | March 23 rd 5:30 PM – 7:30 PM |
| | March 24 th 1:30 PM- 3:00PM |
| | March 25 th 1:30-3:00 PM |
| <u> </u> | |

Registration will take approximately a half-hour. If you are not sure, which school your child will be attending, please call Central Office (203) 407-2000 or an elementary school in your neighborhood.

WHAT FORMS DO I NEED TO COMPLETE?

The following forms must be completed for kindergarten registration. You may use this checklist to help you keep track of all of the registration requirements.

| 1. | Registration Form: To be filled out by parent/guardian |
|----|--|
| 2. | Emergency Form: To be filled out by parent/guardian |
| 3. | Home Language Survey: To be filled out by parent/guardian |
| 4. | Hamden Public Schools Internet Use Policy Form: To be filled out by parent/guardian |
| 5. | Permission to Photograph/Videotape Form: To be filled out by parent/guardian |
| 6. | Pre School Observation Form: To be filled out by Preschool/Child Care Provider |
| 7. | Health History Form: To be filled out by parent/guardian |
| 8. | Residency Affidavit: To be filled out by parent/guardian |
| 9. | State of Connecticut Department of Education Health Assessment Form (HAR 3): To be filled out by physician |

We look forward to welcoming you and your family to the Hamden Public Schools' community. It is our belief all students will thrive in and be prepared for an ever-changing world when students, families, teachers, and the community form respectful relationships and strong, active partnerships.

ORDER YOUR YEARBOOK NOW! Visit: https://ybpay.lifetouch.com/ school ID# 14717222 Yearbooks cost \$18 nf Contact MMarrandinol@hamden.org for assitance with payment • Yearbooks can be picked up at SGS radley - 2nd Grade when they arrive in early summer! We will contact you via email to let you know when they are available for pick up!



You're Invited! It's time to press play.



Fun with friends. New adventures. Making a difference. You're ready to go.

See for yourself what Girl Scouts has to offer. Come check out Girl Scouts of Connecticut.





OVHD Connections



SUMMER FOOD SAFETY TIPS

The summertime is the perfect season for picnics and barbeques. It is also the season where extra precaution must be taken when handling and preparing foods. The warm environment is perfect for producing bacteria and other pathogens within the food that cause foodborne illness. There are easy steps to take to decrease the risk of getting a foodborne illness.

HANDWASHING

Handwashing can reduce the risk of foodborne illness. Proper handwashing is met when warm soapy water is used for at least 20 seconds (sing the happy birthday song twice). If running water is not available, you can use disposable hand wipes or a waterless hand sanitizer.

Handwashing should occur before handling ready-to-eat food, after handling raw meats, after using the bathroom, after touching bare body parts, after sneezing, after coughing, after using tobacco, and after eating or drinking.

CROSS-CONTAMINATION

Raw and cooked foods must be separated to avoid cross-contamination. Do not use the same sauce that was used to marinate raw meat, poultry, or seafood on cooked food. Plates and utensils used for handling raw food cannot be used for cooked and ready-to-eat food.

PROPER FOOD TEMPERATURES TO KILL PATHOGENS

Meat, fish, and poultry must be cooked to certain internal temperatures to kill pathogens that cause foodborne illness. Cook hamburgers to 160°F. Poultry to 165°F. Stuffed fish, meat, pasta and poultry to 165°F. Fish, beef and pork (other than whole roasts) to 145°F. Shrimp, lobster, and crab meat should be cooked until opaque and pearly; shells must open when cooking clams, mussels, and oysters. A food thermometer is the best tool to use to check the temperatures of the food when cooking. The temperature should be taken in the middle of the food product to ensure the proper temperature has reached all parts of the food. If you do not have a food thermometer and are not sure if the food is cooked, you can cut into the meat and check for doneness. The middle of a hamburger should be brown, and the chicken should have no pink. The hot food should be kept at 135°F or higher if not being served immediately.

Cold foods such as pasta, fruit, and potato salad must be thoroughly chilled to 41°F or below. If you are traveling to a picnic and are bringing macaroni or potato or any type of food containing dairy, meat, or eggs, transport it on ice in a cooler. Once the foods are outdoors the best way to keep them cold is to nest the bowl into a bigger bowl that is filled with ice. Once the ice begins to melt, drain the excess water and refill with fresh ice.



Summer 2022





Quinnipiack Valley Health District

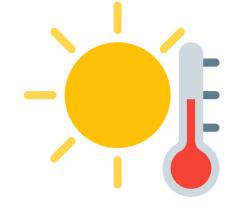
QUINNIPIACK VALLEY HEALTH DISTRICT 1151 HARTFORD TURNPIKE, NORTH HAVEN WWW.QVHD.ORG| 203-248-4528 | INFO@QVHD.ORG Fruits and vegetables can also cause foodborne illness if they are not handled properly. Before cooking and/or serving, fruits and vegetables should be washed under running water only (no soap). Melons should be cleaned using a vegetable brush because bacteria and other pathogens can spread into the melon when cutting into it. Cut melons are considered potentially hazardous foods and must be kept cold.

All leftovers should be refrigerated immediately. If food is left out for more than two hours, it should be discarded.

Practicing safe food handling during this time will help make the summertime more enjoyable.







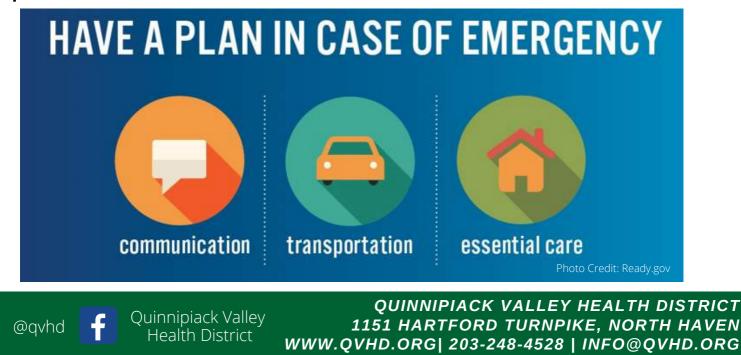
NEED A COVID-19 VACCINE?

Our Public Health Nurses at QVHD continue to offer both Moderna & J&J vaccines to those 18 and older. Anyone interested in receiving their first, second or booster dose can call our nurses at 203-248-4528 to schedule an appointment.

Our next clinic is scheduled for Thursday, June 9th from 1PM-7PM, register by visiting: <u>bit.ly/QVH609</u>

Personal Preparedness: Have a Plan, Be Prepared!

In the Spring 2022 edition of QVHD Connections, we highlighted making an emergency preparedness kit. Now we will turn our attention to planning. It's important to spend time planning for a public health emergency to avoid future anxiety and be able to practice before an emergency occurs. Three key elements to include in your plan are: **communication**, **transportation** and **essential care**.



DYK: Only 39 % of Americans have developed an emergency plan and discussed it with their family.

(Source: CDC)



Know which disasters are common in your area and prepare your home & family.

Know when you should shelter in place & where the safest place in your home is.

Find escape routes in your home & evacuation routes in your community.



Carry an **emergency contact card** that includes:



@qvhd

Name

- Date of Birth
- Emergency Contact Name & Phone Number
- Special Needs, Medical Conditions, Allergies
- Other important information

Source: CDC

QUINNIPIACK VALLEY HEALTH DISTRICT Quinnipiack Valley Health District WWW.OVHD.ORG| 203-248-4528 | INFO@OVHD.ORG

Sun Safety Revenue Quinnipiack Valley Health District

Being outside in the sunshine is a great way to stay active and get Vitamin D. However, too much ultraviolet (UV) light can damage the skin and increases the risk of skin cancer. UV light is present year-round, even in cloudy weather.

Follow these tips to help protect your skin!



@qvhd **f** Quinnipiack Valley Health District QUINNIPIACK VALLEY HEALTH DISTRICT 1151 HARTFORD TURNPIKE, NORTH HAVEN WWW.QVHD.ORG| 203-248-4528 | INFO@QVHD.ORG