## Hamden Board of Education

## Superintendent's Proposed Budget

## 2023-2024



Presented at the Board of Education Meeting January 26, 2023

## BOARD OF EDUCATION

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Linda Tran, Assistant Superintendent of Secondary Education
Thomas Ariola, Chief Operating and Financial Officer
Sue Smey, Director of Media, Assessment and Intervention
Karen Habegger, Interim Director of Pupil Personnel Services

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Benefits - 200 Series
Professional Services - 300 Series
Plant Services - 400 Series
Purchased Services - 500 Series
Supplies - 600 Series
Equipment - 700 Series
Dues and Fees - 800 Series

## SECTION A - FINANCIAL ANALYSIS





| OBJECT \# and DESCRIPTION |  | FY 22-23 |  | FY 22-23 | FY 22-23 |  | FY 23-24 |  | FY 23-24 | FY 23-24 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | Total |  | NET |  | Total |  |  |
| OBJECT | OBJECT | Approved |  |  | ALLIANCE | Expense |  | Requested |  |  | Expense |  |  |
|  | OBJCT |  |  |  |  | By | in LEA |  | ALLIANCE | By |  |  |
| \# | Description |  | Budget | Budget |  | Object |  | Budget | Budget | Object | LEA | LEA |
| IDEA |  |  |  |  |  |  |  |  |  |  | CHANGES | CHANGES |
|  |  | \$ | (511,637) |  | \$ | $(511,637)$ | \$ | $(511,637)$ |  | \$ (511,637) |  |  |
| TITLE I |  | \$ | (307,444) |  | \$ | $(307,444)$ | \$ | $(307,444)$ |  | \$ (307,444) |  |  |
| TOTAL FOR OTHER SOURCES |  | \$ | (10,527,839) | \$ 5,727,234 | \$ | $(4,800,605)$ | \$ | $(7,346,315)$ | \$ | \$ (7,346,315) |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
| REPORT TOTALS |  | \$ | 91,394,925 | \$ 9,613,214 | \$ | 101,008,139 | \$ | 99,880,559 | \$ | \$ 99,880,559 | \$ 8,485,634 | 9.28\% |


| LEA |  |  |
| :--- | :--- | ---: |
| Adopted 2022-2023 Net Budget | $\$$ | $91,394,925$ |
| Superintendent's Proposed 2023-2024 Budget | $\$$ | $99,880,559$ |
| Change in Dollars | $\$$ | $8,485,634$ |
| Change in Percentage |  | $9.28 \%$ |

${ }^{*}$ As in previous years, the proposed budget is underfunded by $\$ 2,200,000$ in anticipation of Excess

| Alliance |  |  |
| :--- | :--- | ---: |
| Fiscal Year | Budget |  |
| $2018-2019$ | $\$$ | $4,355,014$ |
| $2019-2020$ | $\$$ | $4,676,248$ |
| $2020-2021$ | $\$$ | $5,876,248$ |
| $2021-2022$ | $\$$ | $8,143,948$ |
| $2022-2023$ | $\$$ | $9,613,214$ |


| Board of Education |  |  |  |
| :---: | :---: | ---: | :---: |
| FISCAL YEAR | APPROVED BUDGET | PERCENTAGE |  |
| $2008-2009$ | $\$$ | $77,436,335$ |  |
| $2009-2010$ | $\$$ | $77,500,000$ | $-0.08 \%$ |
| $2010-2011$ | $\$$ | $78,336,250$ | $-1.07 \%$ |
| $2011-2012$ | $\$$ | $79,115,000$ | $-0.98 \%$ |
| $2012-2013$ | $\$$ | $80,300,000$ | $-1.48 \%$ |
| $2013-2014$ | $\$$ | $81,400,000$ | $-1.35 \%$ |
| $2014-2015$ | $\$$ | $81,650,000$ | $-0.31 \%$ |
| $2015-2016$ | $\$$ | $83,120,625$ | $1.80 \%^{* *}$ |
| $2016-2017$ | $\$$ | $84,008,995$ | $1.06 \%$ |
| $2017-2018$ | $\$$ | $84,500,000$ | $0.58 \% * * *$ |
| $2018-2019$ | $\$$ | $87,600,000$ | $3.67 \%$ |
| $2019-2020$ | $\$$ | $89,394,925$ | $2.05 \%$ |
| $2020-2021$ | $\$$ | $89,394,925$ | $0.00 \%$ |
| $2021-2022$ | $\$$ | $91,394,925$ | $2.24 \%$ |
| $2022-2023$ | $\$$ | $91,394,925$ | $0.00 \%$ |



| ADDITIONS / REDUCTIONS TO BUDGET IN FY 2023-2024 |  |  |
| :---: | :---: | :---: |
| SALARIES | \$ | 1,513,131 |
| BENEFITS (FICA / MEDICARE/ANNUITY) | \$ | 56,360 |
| PROFESSIONAL/TECHNICAL SERVICES | \$ | 552,883 |
| PLANT SERVICES | \$ | 90,000 |
| TRANSPORTATION | \$ | 2,046,682 |
| OTHER PURCHASE SERVICES | \$ | 59,400 |
| TUITION PUBLIC | \$ | 560,379 |
| TUITION NON-PUBLIC | \$ | 232,942 |
| STAFF MILEAGE/ADMIN CONFERENCES | \$ | 2,750 |
| STUDENT ACTIVITIES | \$ | 24,650 |
| INSTRUCTIONAL AND OTHER SUPPLIES | \$ |  |
| NATURAL GAS | \$ | - |
| ELECTRICITY | \$ | 72,282 |
| LIBRARY BOOKS/PERIODICALS | \$ | - |
| INSTRUCTIONAL AND NON-INSTRUCTIONAL SOFTWARE | \$ | - |
| CAPITAL (FURNITURE AND EQUIPMENT) | \$ | 92,650 |
| DUES AND FEES | \$ | - |
| NET INCREASE | \$ | 5,304,110 |
| LEA 2022-2023 BUDGET | \$ | 101,922,764 |
| LESS FUNDING FROM OTHER SOURCES | \$ | (10,527,839) |
| ADOPTED 2022-2023 NET BUDGET | \$ | 91,394,925 |
| TOTAL 23/24 ADDITIONS / REDUCTIONS | \$ | 5,304,110 |
| LESS FUNDING FROM OTHER SOURCES | \$ | 3,181,524 |
| BOE'S PROPOSED 2023-2024 BUDGET | \$ | 99,880,559 |



## SECTION B- OBJECT CODE ANALYSIS

## Central Office Salaries - 111

The central office salary account provides funding for all central office administrative staff and clerical staff, including Technology, Finance, Facilities, HR/ Personnel, Superintendent's Office and Assistant Superintendent.

Increases in this account at the result of contractual salary increases (union) and wage increases (non-union). Since FY 2019-2020, an account for reserve for negotiations (Object Code \#145) has been established to cover wage increases for Central Office employees. Employees in the Central Office Salary category are Union and Non-Union employees: Supervisors Union, Non-Union Administrators, and Non-Union Central Office employees. The increase is due to the reorganization approved by the Board and elimination of one administrative position.

|  | 2020-2021 |  | 2021-2022 |  | 2022-2023 |  | 2022-2023 |  | 2023-2024 | Variance |  | Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Actual |  | Actual |  | Adopeted |  | orecast | Super |  |  |  |
| Program |  | Expense |  | Budget |  | Budget |  | xpenses | Budget |  | mount | Percent |
| District Front Office Administration | \$ | 456,066 | \$ | 552,217 | \$ | 470,936 | \$ | 470,936 | \$ 497,772 | \$ | 26,836 | 6\% |
| Director of HR / Personnel Office* | \$ | 338,844 | \$ | 383,071 | \$ | 378,771 | \$ | 378,771 | \$ 401,710 | \$ | 22,939 | 6\% |
| Technology** | \$ | 548,140 | \$ | 486,886 | \$ | 586,965 | \$ | 586,965 | \$ 531,016 | \$ | $(55,949)$ | -10\% |
| Fiscal Services*** | \$ | 361,503 | \$ | 371,176 | \$ | 358,676 | \$ | 358,676 | \$ 378,912 | \$ | 20,236 | 6\% |
| Facilities*** | \$ | 209,358 | \$ | 209,358 | \$ | 209,358 | \$ | 209,358 | \$ 224,246 | \$ | 14,888 | 7\% |
| Total | \$ | 1,913,912 | \$ | 2,002,709 | \$ | 2,004,706 | \$ | 2,004,706 | \$ 2,033,656 | \$ | 28,950 | 1\% |

District Front Office/Administration (3): Superintendent, Assistant Superintendent, Executive Assistant
HR / Personnel Office (4): Assistant Superintendent, two HR Specialists, Residency/PPS Coordinator
Technology Department (7): Network Manager, Data Specialist, Applications Support Specialist, Desktop Support Specialist II, Desktop Support Specialist I, Jr. Desktop Support Specialist, Technology Support Position
Fiscal Services (3): Chief Operating and Finance Officer, Business/Transportation Supervisor, Grant/Construction Accountant
Facilities (2): Director of Facilites, Assistant Director of Faciltiies

## Director Salaries - 112

The Director Salaries account provides funding for all Curriculum Directors. This includes Directors for Mathematics, Science, Fine Arts, Physical Education, Athletics, Special Education, Language Arts, Social Studies, World Language and Adult Education. There is a total of 14 positions included in the LEA Budget. In addition to salary accounts, there is a separate account for severance. AHPSA Administrators are only eligible for longevity if they were hired prior to July 1, 1997. A separate stipend is awarded to Administrator's with a doctorate degree. This current contract is for $20 / 21,21 / 22$ and $22 / 23$ (July 1, 2020- June 30, 2023). The FY 2020-2023 contract is a General Wage Increase (GWI) (at maximum step only) of 2.0\% plus step movement.

In FY 2023-2024, four administrators are budgeted in the Alliance Fund \$572,478 (World Languages, Coord. Special Services, Social Studies, and Counseling). The increase in Special Education brought about the addition of an Assistant Director of Special Education.

|  | 2020-2021 |  | 2021-2022 |  | 2022-2023 |  | 2022-2023 |  | 2023-2024 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Actual |  | Actual |  | Adopted |  | Forecast |  | Super |  | Variance |  | Variance |
| Program |  | ense |  | pense |  | dget |  | enses |  | get |  | ount | Percent |
| English Language Arts | \$ | 137,210 | \$ | 142,573 | \$ | 145,424 | \$ | 145,424 | \$ | 148,105 | \$ | 2,681 | 2\% |
| Director of Foreign Language | \$ | - | \$ | - |  |  |  |  | \$ | - | \$ | - |  |
| Director of PE and Health | \$ | 137,149 | \$ | 140,972 | \$ | 143,791 | \$ | 143,791 | \$ | 148,105 | \$ | 4,314 | 3\% |
| Director ofAthletics | \$ | 137,149 | \$ | 140,972 | \$ | 143,791 | \$ | 143,791 | \$ | 148,105 | \$ | 4,314 | 3\% |
| Mathematics | \$ | 137,149 | \$ | 140,972 | \$ | 143,791 | \$ | 143,791 | \$ | 151,791 | \$ | 8,000 | 6\% |
| Natural Sciences | \$ | 139,153 | \$ | 142,976 | \$ | 145,795 | \$ | 145,795 | \$ | 151,109 | \$ | 5,314 | 4\% |
| Social Sciences | \$ | - | \$ | - |  |  |  |  | \$ | - | \$ | - |  |
| Fine Arts | \$ | 137,170 | \$ | 128,827 | \$ | 133,483 | \$ | 133,483 | \$ | 137,487 | \$ | 4,004 | 3\% |
| SPED Ed- Support Services | \$ | 554,937 | \$ | 592,207 | \$ | 581,701 | \$ | 581,701 | \$ | 718,408 | \$ | 136,707 | 24\% |
| Coordinator of HCLC | \$ | 137,149 | \$ | 167,978 | \$ | 143,791 | \$ | 143,791 | \$ | 148,105 | \$ | 4,314 | 3\% |
| Coord of Counseling \& Career Pathways | \$ | - | \$ | - |  |  |  |  | \$ | - | \$ | - |  |
| Hamden Transition Academy | \$ | - | \$ | - |  |  |  |  | \$ | - | \$ | - |  |
| Adult Education | \$ | 143,383 | \$ | 147,380 | \$ | 150,328 | \$ | 150,328 | \$ | 154,838 | \$ | 4,510 | 3\% |
| Elementary Education | \$ | 145,496 | \$ | 160,880 | \$ | 164,513 | \$ | 164,513 | \$ | 169,023 | \$ | 4,510 | 3\% |
| Serverence | \$ | - | \$ | - | \$ | - |  |  |  |  | \$ | - |  |
| Total | \$ | 1,805,945 | \$ | 1,905,737 | \$ | 1,896,408 | \$ | 1,896,408 | \$ | 2,075,076 | \$ | 178,668 | 9\% |

## Principal Salaries - 113

The Principal Salaries account provides funding for Principals and Assistant Principals (AHPSA union employees) in all Elementary schools, the Middle School and the High School. These positions include one Principal for each Elementary School; a Middle School Principal and two Assistant Principals, a Principal at Hamden High School and four (4) Assistant Principals for a total of 16 positions. At the Hgh school, the Assistant Principals duties are distributed amongst the 4 houses (Sleeping Giant House: 9th grade, Whitney House, Quinnipiac House and Washburn House), as well additional responsibilities for the coordination of student scheduling and test coordination. A separate stipend is awarded to Administrator's with a doctorate degree. This current contract is for FY 20/21, FY 21/22 and FY 22/23 (July 1, 2020-June 30, 2023). The FY 2020-2023 contract was negotiated with a General Wage Increase (GWI) (at maximum step only) of $2.0 \%$ plus step movement for three years.

|  | Principals \& Assistant Principals |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Contract Salary Scale | Step | Assistant | Principals | Elementary | Principals | \(\left.\begin{array}{c}HHS <br>

Principal\end{array}\right]\)

|  | $\mathbf{2 0 / 2 1}$ <br> Actual <br> Expenses | $\mathbf{2 1 / 2 2}$ <br> Actual <br> Expenses | $\mathbf{2 2 / 2 3}$ <br> Adopted <br> budget | $\mathbf{2 2 / 2 3}$ <br> Forecast <br> Expenses | $\mathbf{2 3 / 2 4}$ <br> Super <br> Budget | Change \$\$ | Change \% |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Principal <br> Salary |  |  |  |  |  |  |  |
| Totals | $\$ 2,224,525$ | $\$ 2,334,216$ | $\$ 2,334,216$ | $\$ 2,334,216$ | $\$$ | $2,373,031$ | $\$$ |

## Teacher Salaries - 114

The Teacher Salaries account provides funding for all certified staff who are members of the Hamden Education Association (HEA). These positions are broken down by location and program. Programs include Business, Language Arts, World Languages, Physical Education, Family \& Consumer Science, Mathematics, Culinary Arts, Social Studies, Applied Education, Visual Arts, Theatre, Music, Speech Language \& Hearing, Social Work, Guidance, Psychology, Library Media, Science, Regular Education and Special Education. In addition to these salary accounts, we maintain central office accounts for degree status change, additional assignments at the high school and middle school and severance payments. The Hamden Education Associations contract was recently approved from July 1, 2022 - June 30, 2025. The Alliance Fund has $\$ 2,691,304$ budgeted for teacher salary expenses in FY 20232024

|  | 2020-2021 | 2021-2022 | 2022-2023 | 2022-2023 | 2023-2024 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Actual | Actual | Adopted | Forecast | Super | Variance | Variance |
| Program | Expense | Expense | Budget | Expenses | Budget | Amount | Percent |
| Shepherd Glen | \$ 2,182,477 | \$ 2,123,908 | \$ 2,234,748 | \$ 2,234,748 | \$ 2,290,260 |  |  |
| Church Street | \$ 2,298,907 | \$ 2,281,405 | \$ 2,406,184 | \$ 2,406,184 | \$ 2,265,079 |  |  |
| Dunbar Hill | \$ 1,899,053 | \$ 1,949,870 | \$ 2,099,100 | \$ 2,099,100 | \$ 2,113,206 |  |  |
| Helen Street | \$ 2,094,878 | \$ 2,277,698 | \$ 2,456,763 | \$ 2,456,763 | \$ 2,648,934 |  |  |
| Spring Glen | \$ 1,465,264 | \$ 2,482,300 | \$ 2,577,212 | \$ 2,577,212 | \$ 2,700,962 |  |  |
| Ridge Hill | \$ 2,355,005 | \$ 2,220,113 | \$ 2,407,738 | \$ 2,407,738 | \$ 2,264,414 |  |  |
| Bear Path | \$ 2,264,169 | \$ 2,946,839 | \$ 3,067,227 | \$ 3,067,227 | \$ 2,987,167 |  |  |
| West Woods | \$ 2,845,698 | \$ 2,362,647 | \$ 2,407,074 | \$ 2,407,074 | \$ 2,212,762 |  |  |
| Hamden Middle | \$ 6,255,709 | \$ 6,654,437 | \$ 6,996,113 | \$ 6,996,113 | \$ 7,153,579 |  |  |
| Wintergreen IIC/HCLC | \$ 2,119,110 | \$ 636,429 | \$ 655,316 | \$ 655,316 | \$ 716,912 |  |  |
| Wintergreen/Alice Peck | \$ 588,611 | \$ 1,986,184 | \$ 2,135,263 | \$ 2,135,263 | \$ 2,316,140 |  |  |
| Hamden High | \$ 11,492,240 | \$ 12,708,257 | \$ 13,006,604 | \$ 13,006,604 | \$ 13,706,097 |  |  |
| Central Office / Central Office SPED | \$ 361,811 | \$ 257,357 | \$ 208,468 | \$ 208,468 | \$ 282,686 |  |  |
| SUBTOTAL | \$ 38,222,932 | \$ 40,887,443 | \$ 42,657,810 | \$ 42,657,810 | \$ 43,658,198 | \$ 1,770,367 | 4.33\% |
| Districtwide - Retirements | \$ $(180,000)$ | \$ (180,000) | \$ $(180,000)$ | \$ $(180,000)$ | \$ (180,000) | \$ | 0\% |
| Districtwide - Class Coverages, Bus Duty, Degree Changes, Lunch Duty | \$ | \$ 220,000 | \$ 220,000 | \$ 220,000 | \$ 220,000 | \$ | 0\% |
| Total | \$ 38,042,932 | \$ 40,927,443 | \$ 42,697,810 | \$ 42,697,810 | \$ 43,698,198 | \$ 1,770,367 | 4.33\% |

Teacher Salaries - 114 (cont.)
Teacher Salary Budget - FY 2023-2024
Teacher Salary - Roll Forward Total
This includes Salary, Team Leaders, degreesAdd Salary Expense for :
Class Coverages, Lunch Duty, Bus Duty
Deduct Salary Expense for:
Retirements (Estimate 6 at a $\$ 30,000$ savings per Retirement)
Teacher Salary - After Adjustments\$ 43,698,198

2023-2024
Teacher Salary Grid

| 2023-2024 Teacher Experience Grid |  |  |  |  |  |  |  | FTE'S DISTRIBUTION |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Step | BA | MA | 6th Year | 6th Year | 6th +30 | 6th +45 | DOCT | Step | BA | MA | 6th Year | 6th Year | 6th +30 | 6th +45 | DOCT |  |
|  |  |  |  | Equiv +30 |  |  |  |  |  |  |  | Equiv +30 |  |  |  |  |
| 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0\% |
| 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0\% |
| 4 | 48,397 | 52,659 | 57,375 | 58,375 | 59,752 | 61,449 | 62,449 | 4 | 5 | 10 | 1 | 0 | 0 | 0 | 0 | 3\% |
| 5 | 49,723 | 54,102 | 58,955 | 59,955 | 61,394 | 63,131 | 64,131 | 5 | 4 | 4 | 2 | 0 | 0 | 0 | 0 | 2\% |
| 6 | 51,365 | 55,785 | 60,558 | 61,558 | 63,067 | 64,859 | 65,859 | 6 | 3 | 10 | 0 | 0 | 0 | 0 | 0 | 2\% |
| 7 | 53,750 | 58,047 | 62,215 | 63,215 | 64,793 | 66,635 | 67,635 | 7 | 1 | 9 | 5 | 0 | 0 | 0 | 0 | 3\% |
| 8 | 55,895 | 59,944 | 64,245 | 65,245 | 67,105 | 68,771 | 69,771 | 8 | 3 | 12 | 3 | 0 | 0 | 0 | 0 | 3\% |
| 9 | 58,047 | 62,101 | 66,388 | 67,388 | 69,244 | 71,163 | 72,163 | 9 | 1 | 7 | 5 | 0 | 0 | 0 | 0 | 2\% |
| 10 | 59,943 | 64,005 | 68,299 | 69,299 | 71,145 | 73,112 | 74,112 | 10 | 2 | 9 | 8 | 0 | 0 | 0 | 0 | 3\% |
| 11 | 62,093 | 66,150 | 70,442 | 71,442 | 73,088 | 75,453 | 76,453 | 11 | 2 | 12 | 4 | 0 | 0 | 0 | 0 | 3\% |
| 12 | 64,406 | 68,581 | 72,781 | 73,781 | 75,643 | 78,032 | 79,032 | 12 | 1 | 35 | 7 | 1 | 1 | 0 | 1 | 8\% |
| 13 | 69,027 | 73,282 | 77,828 | 78,828 | 80,884 | 83,221 | 84,221 | 13 | 2 | 13 | 6 | 0 | 0 | 0 | 0 | 4\% |
| 14 | 73,649 | 77,984 | 82,874 | 83,874 | 86,126 | 88,410 | 89,410 | 14 | 1 | 10 | 6 | 0 | 0 | 0 | 0 | 3\% |
| 15 | 78,204 | 82,711 | 87,929 | 88,929 | 91,381 | 93,705 | 94,706 | 15 | 0 | 14 | 13 | 0 | 1 | 0 | 0 | 5\% |
| 16 | 84,647 | 89,466 | 95,130 | 96,130 | 98,865 | 101,320 | 102,320 | 16 | 1 | 12 | 7 | 0 | 0 | 0 | 0 | 4\% |
| 17 | 90,277 | 95,380 | 101,429 | 102,429 | 105,413 | 107,993 | 108,993 | 17 | 3 | 143 | 123 | 2 | 17 | 7 | 9 | 54\% |
|  |  |  |  |  |  |  |  | Totals | 29 | 300 | 190 | 3 | 19 | 7 | 10 | 558 |
| COSTS |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | BA | MA | 6th Year | 6th Year | 6th +30 | 6th +45 | DOC. | Step | BA | MA | 6th Year | 6th Year | 6th +30 | 6th +45 | DOC. |  |
| Step |  |  |  | Equiv +30 |  |  |  |  |  |  |  | Equiv +30 |  |  |  |  |
| 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0\% |
| 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 5 | 5 | 0 | 0 | 0 | 0 | 0 | 2\% |
| 4 | 145,191 | 105,318 | 57,375 | 0 | 0 | 0 | 0 | 4 | 3 | 2 | 1 | 0 | 0 | 0 | 0 | 1\% |
| 5 | 149,169 | 378,714 | 0 | 0 | 0 | 0 | 0 | 5 | 3 | 7 | 0 | 0 | 0 | 0 | 0 | 2\% |
| 6 | 154,095 | 557,850 | 484,464 | 0 | 0 | 0 | 0 | 6 | 3 | 10 | 8 | 0 | 0 | 0 | 0 | 4\% |
| 7 | 215,000 | 754,611 | 62,215 | 0 | 0 | 0 | 0 | 7 | 4 | 13 | 1 | 0 | 0 | 0 | 0 | 3\% |
| 8 | 111,790 | 539,496 | 256,980 | 0 | 0 | 0 | 0 | 8 | 2 | 9 | 4 | 0 | 0 | 0 | 0 | 3\% |
| 9 | 116,094 | 745,212 | 398,328 | 0 | 0 | 0 | 0 | 9 | 2 | 12 | 6 | 0 | 0 | 0 | 0 | 4\% |
| 10 | 119,886 | 704,055 | 136,598 | 0 | 0 | 0 | 0 | 10 | 2 | 11 | 2 | 0 | 0 | 0 | 0 | 3\% |
| 11 | 186,279 | 2,447,550 | 704,420 | 0 | 73,088 | 0 | 0 | 11 | 3 | 37 | 10 | 0 | 1 | 0 | 0 | 9\% |
| 12 | 128,812 | 891,553 | 218,343 | 0 | 0 | 0 | 0 | 12 | 2 | 13 | 3 | 0 | 0 | 0 | 0 | 3\% |
| 13 | 0 | 952,666 | 389,140 | 0 | 0 | 83,221 | 84,221 | 13 | 0 | 13 | 5 | 0 | 0 | 1 | 1 | 4\% |
| 14 | 0 | 1,325,728 | 828,740 | 0 | 86,126 | 0 | 0 | 14 | 0 | 17 | 10 | 0 | 1 | 0 | 0 | 5\% |
| 15 | 78,204 | 1,075,243 | 439,645 | 0 | 0 | 0 | 0 | 15 | 1 | 13 | 5 | 0 | 0 | 0 | 0 | 3\% |
| 16 | 0 | 2,415,582 | 570,780 | 0 | 0 | 0 | 0 | 16 | 0 | 27 | 6 | 0 | 0 | 0 | 0 | 6\% |
| 17 | 180,554 | 12,017,880 | 11,258,619 | 307,287 | 1,686,608 | 971,937 | 762,951 | 17 | 2 | 126 | 111 | 3 | 16 | 9 | 7 | 49\% |
| Totals | 1,585,074 | 24,911,458 | 15,805,647 | 307,287 | 1,845,822 | 1,055,158 | 847,172 | Totals | 32 | 315 | 172 | 3 | 18 | 10 | 8 | 558 |

## Substitute Salaries - 115

Substitute salaries are budgeted by location and type. In addition to substitute salary expenses being used to cover costs associated due to teacher absences, the Connecticut education reform initiatives (CT ED Reform) have necessitated additional efforts in providing teachers the skills to enhance effective teaching strategies. Examples include vertical data teams, grade level data teams and curriculum writing. The professional development training for special education aides, teachers and nurses incur expenses in this object code. Costs charged to these accounts include vendor provided services (Kelly Temporary Services), in-district full time substitutes and class coverage as specified in the current HEA contract. The current daily rate for substitute teachers from Kelly Services is $\$ 139.00$, of which $\$ 100.00$ goes to pay the substitute. Substitutes are used for teacher absences, professional development and teacher "pull-outs" for data team work, additional student support services and curriculum work. This account also included temporary paraprofessionals for the special education department, resulting in an increase of $\$ 500,000$.

|  | 2020-2021 |  | 2021-2022 |  | 2022-2023 |  | 2022-2023 |  | 2023-2024 |  | Variance |  | Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Actual |  | Actual |  | Adopted |  | Forecast |  | Super |  |  |  |  |
| Program | Expense |  | Expense |  | Budget |  | Expenses |  | Budget |  | Amount |  | Percent |
| Shepherd Glen | \$ | 45,265 | \$ | 39,371 | \$ | 49,234 | \$ | 49,234 | \$ | 73,204 | \$ | 23,970 | 49\% |
| Church Street | \$ | 46,126 | \$ | 45,930 | \$ | 70,749 | \$ | 70,749 | \$ | 105,191 | \$ | 34,442 | 49\% |
| Dunbar Hill | \$ | $(20,513)$ | \$ | 43,743 | \$ | 52,569 | \$ | 52,569 | \$ | 78,160 | \$ | 25,592 | 49\% |
| Helen Street | \$ | 93,985 | \$ | 18,989 | \$ | 51,500 | \$ | 51,500 | \$ | 76,571 | \$ | 25,071 | 49\% |
| Alice Peck | \$ | 19,297 | \$ | 68,254 | \$ | 22,008 | \$ | 22,008 | \$ | 32,721 | \$ | 10,714 | 49\% |
| Spring Glen | \$ | 45,608 | \$ | 53,565 | \$ | 51,500 | \$ | 51,500 | \$ | 76,571 | \$ | 25,071 | 49\% |
| Ridge Hill | \$ | 45,699 | \$ | 44,412 | \$ | 51,500 | \$ | 51,500 | \$ | 76,571 | \$ | 25,071 | 49\% |
| Bear Path | \$ | 51,458 | \$ | 60,670 | \$ | 75,026 | \$ | 75,026 | \$ | 111,550 | \$ | 36,524 | 49\% |
| West Woods | \$ | 55,033 | \$ | 42,266 | \$ | 75,026 | \$ | 75,026 | \$ | 111,549 | \$ | 36,524 | 49\% |
| Hamden Middle | \$ | 156,638 | \$ | 211,985 | \$ | 204,945 | \$ | 204,945 | \$ | 304,716 | \$ | 99,772 | 49\% |
| HCLC | \$ | 13,264 | \$ | 12,673 | \$ | 12,673 | \$ | 12,673 | \$ | 18,842 | \$ | 6,169 | 49\% |
| Hamden High | \$ | 194,713 | \$ | 353,273 | \$ | 278,403 | \$ | 278,403 | \$ | 413,937 | \$ | 135,535 | 49\% |
| Central Office | \$ | 38,361 | \$ | 31,927 | \$ | 31,927 | \$ | 31,927 | \$ | 47,474 | \$ | 15,548 | 49\% |
| Total | \$ | 784,935 | \$ | 1,027,057 | \$ | 1,027,057 | \$ | 1,027,057 | \$ | 1,527,057 | \$ | 500,000 | 49\% |

## Tutor Salaries - 116

Tutor salaries are budgeted by program and location. Programs supported include Regular Education, Special Education, English as a Second Language (ESL) and Adult Education. The current rate for FY 22-23 is $\$ 22.00$ per hour.

Shepherd Glen, Church Street, Dunbar Hill, Helen Street, Spring Glen, and Ridge Hill all have one tutor charged to the LEA budget. Hamden Middle School and Hamden High School tutor assignments vary, based upon the number of students who require an alternative learning environment and are funded through the district-wide Tutor account. Throughout the district, tutors are budgeted at 19.5 hours per week at a cost of approximately $\$ 18,000$ each per year.

| Program | 2020-2021 | 2021-2022 | 2022-2023 | 2022-2023 | 2023-2024 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Actual | Actual | Adopted | Forecast | Super | Variance | Variance |
|  | Expense | Expense | Budget | Expenses | Budget | Amount | Percent |
| Shepherd Glen | \$ 8,979 | \$ 13,162 | \$ 13,162 | \$ 13,162 | \$ 13,162 | \$ | 0\% |
| Church Street | \$ 2,396 | \$ 13,162 | \$ 13,162 | \$ 13,162 | \$ 13,162 | \$ | 0\% |
| Dunbar Hill | \$ 5,558 | \$ 16,420 | \$ 16,420 | \$ 16,420 | \$ 16,420 | \$ | 0\% |
| Helen Street | \$ 5,322 | \$ 13,162 | \$ 13,162 | \$ 13,162 | \$ 13,162 | \$ | 0\% |
| Spring Glen | \$ 16,818 | \$ 13,162 | \$ 13,162 | \$ 13,162 | \$ 13,162 | \$ | 0\% |
| Ridge Hill | \$ - | \$ | \$ 13,162 | \$ 13,162 | \$ 13,162 | \$ | 0\% |
| Bear Path | \$ 4,135 | \$ $(5,056)$ | \$ 14,791 | \$ 14,791 | \$ 14,791 | \$ | 0\% |
| West Woods | \$ 34,414 | \$ 29,201 | \$ 14,791 | \$ 14,791 | \$ 14,791 | \$ | 0\% |
| Hamden Middle | \$ | \$ 9,231 | \$ 32,058 | \$ 32,058 | \$ 32,058 | \$ | 0\% |
| Hamden High | \$ 27,691 | \$ 73,365 | \$ 52,128 | \$ 52,128 | \$ 52,128 | \$ | 0\% |
| Central Office | \$ 19,365.28 | \$ 30,089.97 | \$ 9,902.00 | \$ 9,902.00 | \$ 9,902.00 | \$ | 0\% |
| Total | \$ 124,678 | \$ 205,900 | \$ 205,900 | \$ 205,900 | \$ 205,900 | \$ | 0\% |

## Coaches/Clubs/Stipends - 117

This budget represents the compensation associated with extracurricular activities as required in the HEA contract. The amount designated for each position is based upon a percentage of a teacher's salary at the Master's Degree top step (FY 22/23 Contract top step is $\$ 107,397$ ). Hamden Public Schools has the right to leave positions unfilled as it deems fit.

Stipends are paid in accordance with the Teachers contractual agreement. Ten new stipends were added last year for Elementary Teachers in charge.

|  | 2020-2021 |  | 2021-2022 |  | 2022-2023 |  | 2022-2023 |  | 2023-2024 |  | Variance |  | Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | Act |  |  | pted |  | recast |  |  |  |  |  |
| Program | Expense |  | Expense |  | Budget |  | Expenses |  | Budget |  | Amount |  | Percent |
| Coaches/Clubs/Stipends | \$ | 374,558 | \$ | 469,638 | \$ | 523,742 | \$ | 523,742 | \$ | 523,742 | \$ | - | 0.0\% |
| Total | \$ | 374,558 | \$ | 469,638 | \$ | 523,742 | \$ | 523,742 | \$ | 523,742 | \$ | - | 0.0\% |


| Extra Activities 2023-2024 |  | Amount |  | Extra Activities 2023-24 | HHS | Amount |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Advisor to Student Newspaper | HMS | \$ | 1,321.00 |  |  | \$ | 1,761.00 |
| Advisor to Student Newspaper Dial | HHS | \$ | 2,290.00 | Jazz Band Director | HMS | \$ | 1,761.00 |
| Advisor to Student Newspaper Dial | HHS | \$ | 2,290.00 | Lacrosse Boys Assistant Coach | HHS | \$ | 3,787.00 |
| After Prom Sponsor | HHS | \$ | 1,937.00 | Lacrosse Boys Assistant Coach | HHS | \$ | 3,787.00 |
| AP Coordinator | HHS | \$ | 6,165.00 | Lacrosse Boys Head Coach | HHS | \$ | 5,724.00 |
| Asian Pride Club | HHS | \$ | 881.00 | Lacrosse Girls Assistant Coach | HHS | \$ | 3,787.00 |
| Badminton Girls Head Coach | HHS | \$ | 4,403.00 | Lacrosse Girls Assistant Coach | HHS | \$ | 3,787.00 |
| Bank Accountant | HMS | \$ | 5,284.00 | Lacrosse Girls Head Coach | HHS | \$ | 5,724.00 |
| Bank Accountant | HHS | \$ | 7,045.00 | Marching Band | HMS | \$ | 352.00 |
| Baseball Boys Assistant Coach | HHS | \$ | 4,139.00 | Marching Band | HMS | \$ | 352.00 |
| Baseball Boys Assistant Coach | HHS | \$ | 4,139.00 | Marching Band/Color Guard | HHS | \$ | 6,165.00 |
| Baseball Boys Head Coach | HHS | \$ | 7,574.00 | Math Coach | HMS | \$ | 2,114.00 |
| Baseball Boys Head Coach | HMS | \$ | 2,554.00 | Math Team Advisor | HHS | \$ | 2,114.00 |
| Baseball Boys Head Coach at HMS | HMS | \$ | 2,554.00 | Mock Trial | HHS | \$ | 2,202.00 |
| Basketball Boys Assistant Coach | HHS | \$ | 3,787.00 | Mock Trial | HMS | \$ | 2,202.00 |
| Basketball Boys Assistant Coach | HHS | \$ | 3,787.00 | Music Director | HHS | \$ | 1,761.00 |
| Basketball Boys Head Coach | HHS | \$ | 6,957.00 | Music Director | HMS | \$ | 1,321.00 |
| Basketball Girls Assistant Coach | HHS | \$ | 3,787.00 | Musical Producer | HHS | \$ | 881.00 |
| Basketball Girls Assistant Coach | HHS | \$ | 3,787.00 | National Honor Society | HMS | \$ | 1,145.00 |
| Basketball Girls Head Coach | HHS | \$ | 6,957.00 | National Honor Society | HHS | \$ | 1,145.00 |
| Basketball Girls Head Coach at HMS | HMS | \$ | 2,554.00 | National Honor Society | HHS | \$ | 1,145.00 |
| BHSU | HHS | \$ | 3,523.00 | National Honor Society | HMS | \$ | 1,145.00 |
| Chamber Choir | HHS | \$ | 1,057.00 | National World Language | HHS | \$ | 1,321.00 |
| Cheerleader Head Coach | HHS | \$ | 5,724.00 | Peer Orientation | HMS | \$ | 1,057.00 |
| Cheerleading Assistant Coach | HHS | \$ | 3,787.00 | Peer Orientation | HMS | \$ | 1,057.00 |
| Chemical Lab Co-Supervisor | HHS | \$ | 2,642.00 | Pep Squad (step) | HHS | \$ | 881.00 |
| Chemical Lab Co-Supervisor | HHS | \$ | 2,642.00 | Robotics | HHS | \$ | 3,523.00 |
| Chemical Lab Supervisor | HMS | \$ | 2,642.00 | SADD | HHS | \$ | 1,937.00 |
| Class Sponsor 10th Grade 2021 | HHS | \$ | 1,673.00 | Science Bowl Advisor | HHS | \$ | 1,849.00 |
| Class Sponsor 10th Grade 2021 | HHS | \$ | 1,673.00 | Science Bowl Advisor | HHS | \$ | 1,849.00 |
| Class Sponsor 11th Grade 2020 | HHS | \$ | 2,026.00 | Soccer Boys Head Coach | HHS | \$ | 6,957.00 |
| Class Sponsor 11th Grade 2020 | HHS | \$ | 2,026.00 | Soccer Boys Assistant Coach | HHS | \$ | 3,787.00 |
| Class Sponsor 12th Grade 2019 | HHS | \$ | 2,378.00 | Soccer Boys Head Coach at HMS | HMS | \$ | 2,554.00 |
| Class Sponsor 12th Grade 2019 | HHS | \$ | 2,378.00 | Soccer Girls Assistant Coach | HHS | \$ | 3,787.00 |


| Extra Activities 2023-2024 |  | Amount |  | Extra Activities 2023-2024 |  | Amount |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Class Sponsor 9th Grade 2022 | HHS | \$ | 1,233.00 | Soccer Girls Head Coach | HHS | \$ | 6,957.00 |
| Class Sponsor 9th Grade 2022 | HHS | \$ | 1,233.00 | Soccer Girls Head Coach at HMS | HMS | \$ | 2,554.00 |
| Cross Country Boys Head Coach | HHS | \$ | 4,844.00 | Softball Girls Assistant Coach | HHS | \$ | 3,787.00 |
| Cross Country Girls Head Coach | HHS | \$ | 4,844.00 | Softball Girls Assistant Coach | HHS | \$ | 3,787.00 |
| Dance Team Assistant Advisor | HHS | \$ | 3,787.00 | Softball Girls Head Coach | HHS | \$ | 7,574.00 |
| Dance Team Head Advisor | HHS | \$ | 5,724.00 | Softball, HMS | HMS | \$ | 2,554.00 |
| Debate Coach | HHS | \$ | 3,082.00 | Spanish Club | HHS | \$ | 881.00 |
| DECCA - Green Dragon/Enterprises Advisor | HHS | \$ | 6,165.00 | STOPP/Pride | HHS | \$ | 881.00 |
| Elementary Teacher in charge 10 positions |  | \$ | 36,990.00 | Student Council Advisor | HMS | \$ | 2,290.00 |
| Field Hockey Girls Assistant Coach | HHS | \$ | 3,787.00 | Student Council Advisor | HHS | \$ | 2,290.00 |
| Field Hockey Girls Head Coach | HHS | \$ | 5,724.00 | Swimming Boys Assistant Coach | HHS | \$ | 3,787.00 |
| Football Assistant Coach | HHS | \$ | 3,787.00 | Swimming Boys Head Coach | HHS | \$ | 6,957.00 |
| Football Assistant Coach | HHS | \$ | 4,756.00 | Swimming Girls Assistant Coach | HHS | \$ | 3,787.00 |
| Football Assistant Coach | HHS | \$ | 4,756.00 | Swimming Girls Head Coach | HHS | \$ | 6,957.00 |
| Football Assistant Coach | HHS | \$ | 4,756.00 | TEAM Advisor | CO | \$ | 4,227.00 |
| Football Assistant Coach | HHS | \$ | 4,756.00 | TEAM Assistant Advisor | CO | \$ | 1,761.00 |
| Football Assistant Coach | HMS | \$ | 1,497.00 | Technology Coach | HHS | \$ | 1,761.00 |
| Football Head Coach | HMS | \$ | 2,554.00 | Technology Coach | HMS | \$ | 1,761.00 |
| Football Head Coach | HHS | \$ | 8,190.00 | Tennis Boys Head Coach | HHS | \$ | 4,844.00 |
| Golf Head Coach | HHS | \$ | 4,844.00 | Tennis Girls Head Coach | HHS | \$ | 4,844.00 |
| Gymnastics Girls Head Coach | HHS | \$ | 4,844.00 | Theatre Director Max 2 | HMS | \$ | 3,082.00 |
| Human Relations | HMS | \$ | 1,761.00 | Theatre Director Max 3 | HHS | \$ | 3,523.00 |
| Human Relations | HHS | \$ | 3,523.00 | Theatre Producer | HHS | \$ | 1,761.00 |
| Human Relations | HMS | \$ | 1,761.00 | Track Boys Assistant Coach | HHS | \$ | 3,787.00 |
| Ice Hockey Boys Assistant Coach | HHS | \$ | 3,787.00 | Track Boys Head Coach | HHS | \$ | 6,957.00 |
| Ice Hockey Boys Assistant Coach | HHS | \$ | 3,787.00 | Track Girls Assistant Coach | HHS | \$ | 3,787.00 |
| Ice Hockey Boys Head Coach | HHS | \$ | 6,957.00 | Track Girls Head Coach | HHS | \$ | 6,957.00 |
| Ice Hockey Girls Assistant Coach | HHS | \$ | 3,787.00 | United Sports Coach | HHS | \$ | 881.00 |
| Ice Hockey Girls Assistant Coach | HHS | \$ | 3,787.00 | United Sports Coach | HHS | \$ | 881.00 |
| Ice Hockey Girls Head Coach | HHS | \$ | 6,957.00 | Video Yearbook HHS | HHS | \$ | 2,290.00 |
| Independent Study Coordinator | HHS | \$ | 2,642.00 | Vocal Director | HHS | \$ | 1,761.00 |
| Indoor Track Boys Assistant Coach | HHS | \$ | 3,787.00 | Vocal Director | HMS | \$ | 1,321.00 |
| Indoor Track Boys Head Coach | HHS | \$ | 4,844.00 | Volleyball Girls Assistant Coach | HHS | \$ | 3,787.00 |
| Indoor Track Girls Assistant Coach | HHS | \$ | 3,787.00 | Volleyball Girls Head Coach | HHS | \$ | 5,724.00 |


| Extra Activities 2023-2024 |  | Amount | Extra Activities 2023-2024 |  | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Indoor Track Girls Head Coach | HHS | \$ 4,844.00 | Year Book Advisors | HHS | \$ 3,523.00 |
| Intramural Coordinator | HMS | \$ 3,082.00 | Year Book Advisors | HHS | \$ 3,523.00 |
| Intramural Fall Season HHS | HHS | \$ 1,497.00 | Yearbook Advisors | HMS | \$ 2,202.00 |
| Intramural Spring Season HHS | HHS | \$ 1,497.00 | Yes (Young Educators Society) | HMS | \$ 881.00 |
| Intramural Winter Season HHS | HHS | \$ 1,497.00 | Yes (Young Educators Society) | HHS | \$ 881.00 |
| Intramural Fall Season HMS | HMS | \$ 1,057.00 |  |  |  |
| Intramural Spring Season HMS | HMS | \$ 1,057.00 |  |  |  |
| Intramural Winter Season HMS | HMS | \$ 1,057.00 |  |  |  |
| Total for this column |  | \$ 307,271.00 | Total for this column |  | \$ 216,471.00 |
|  |  |  |  |  |  |
| Grand total for all Activities |  | \$ 523,742.00 |  |  |  |

## Homebound Tutors - 118

This account represents the expenses associated with providing students with tutoring at home. The rate of pay is $\$ 35.00$ per hour and the tutors are utilized throughout the district. A stipend is paid annually to a coordinator to manage all homebound services to the student's districtwide. Overage in this account is covered by Title I, Alliance, and IDEA.

|  | 2020-2021 |  | 2021-2022 |  | 2022-2023 |  | 2022-2023 |  | 2023-2024 |  | Variance |  | Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Actual |  | Actual |  | Adopted |  | Forecast |  | Super |  |  |  |  |
| Program |  |  |  | pense |  | udget |  | enses |  | udget | Amount |  | Percent |
| Districtwide | \$ | 92,381 | \$ | 100,000 | \$ | 100,000 | \$ | 100,000 | \$ | 100,000 | \$ | - | 0\% |
| Total | \$ | 92,381 | \$ | 100,000 | \$ | 100,000 | \$ | 100,000 | \$ | 100,000 | \$ | - | 0\% |

## Nurse Salaries - 119

This account represents the contractual expenses associated with the United Public Service Employment Union (UPSEU) union nurses' contract. One position is budgeted at each elementary school except for Bear Path which has two. Two nurses are budgeted at Hamden Middle School, two nurses are budgeted at Hamden High School, and one nurse is budgeted at HCLC. Three nurses are budgeted for non-public health services for Hamden students enrolled in private schools located in Hamden (this is required by state law). Overtime is budgeted for summer athletic physicals, summer school services, extended school year programs, and immunizations. Longevity payments are included in the total salary budget.


## Nurse Salaries - 119 (continued)

2023-2024 Nurses

## Nurses

|  | Base <br> Step <br> Salary |  |  |  |  | FTE <br> Distribution | \% of Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |


| Lead Nurse | 6,000 |
| :--- | ---: |
| Longevity | 5940 |

## Adult Education Instructional Salaries - 121

The rate of pay is based on the hourly rates reflected in the teachers' contract. The number of hours varies from week to week, some teachers will work 3 hours a week, some teachers will work 6 hours, and some teachers will work 19 hours. There are some teachers that don't work at all in the summer and other employees will work all year. The number of students enrolled also varies from semester to semester and also depends on the number of new students that enroll each semester. There are approximately 28 educators working for Adult Education. The Adult Education program is divided into three (3) main areas as shown below. The LEA funds all the expenses for all State mandated programs such as; English as a second language, Pre-GED, GED and Credit Diploma programs. The Adult Education Federal Grants cover all costs associated with the Civics Education, Workforce Readiness and Family Literacy Education. The enrichment programs such as; yoga, cooking, knitting, etc. are all funded from the program participant fees. The Adult Education program serves the Town of Amity and North Haven. FY 21/22 revenues from Amity are $\$ 32,300$ and FY 21/22 revenues from North Haven are $\$ 70,300$. The FY 20222023 budget for Adult Education Instructional salaries increased by 3\%.

|  | 2020-2021 |  | 2021-2022 |  | 2022-2023 |  | 2022-2023 |  | 2023-2024 |  | Variance |  | Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Actual |  | Actual |  | Adopted |  | Forecast |  | Super |  |  |  |  |
| Program | Expense |  | Expense |  | Budget |  | Expenses |  | Budget |  | Amount |  | Amount |
| Adult Education | \$ | 249,009 | \$ | 260,571 | \$ | 275,612 | \$ | 275,612 | \$ | 275,612 | \$ | - | 0\% |
| Total | \$ | 249,009 | \$ | 260,571 | \$ | 275,612 | \$ | 275,612 | \$ | 275,612 | \$ | - | 0\% |

The Adult Education has the following programs:

| State Mandated Programs | Adult Education Federal Grants <br> these programs <br> from for the | Enrichment Programs <br> (All funding for these programs <br> come from the participant's fees) |
| :--- | :--- | :--- |
| English as a Second Language | Civics Education Grant | Yoga |
| Pre-GED | Workforce Readiness Grant | Knitting |
| GED | Family Literacy Grant | Cooking |
| Citizenship |  | Swimming |
| Credit Diploma Program |  | Etc. |

## Clerical Salaries - 122

This account represents the contractual expenses associated with the UPSEU union clerks. One clerk is budgeted at each elementary school as well as the Alice Peck Early Learning Center. Middle school clerks are budgeted for each principal/assistant principal (3), the main office (1), and guidance (1). Hamden High School clerks are budgeted for guidance (1), athletics (1), house offices (3), and the main office (2). Central office clerks include special education (2), nursing (1), super office (2), finance and payroll (4), benefits (1), facilities (1) and adult education (2). Also included in this line item are the office manager at the high school and the office manager at the middle school. (Salaries shown for FY 20/21 include longevity where previously years only included base salary.) The current contract is effective July 1, 2021 - June 30, 2024. The rate increase for $23 / 24$ is $2.00 \%$.

|  | 2020-2021 | 2021-2022 | 2022-2023 | 2022-2023 | 2023-2024 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Actual | Actual | Adopted | Forecast | Super | Variance | Variance |
| Program | Expense | Expense | Budget | Expenses | Budget | Amount | Percent |
| Shepherd Glen | \$ 58,898 | \$ 58,091 | \$ 60,334 | \$ 60,334 | \$ 61,523 | \$ 1,189 | 2\% |
| Church Street | \$ 57,712 | \$ 57,096 | \$ 60,024 | \$ 60,024 | \$ 61,213 | \$ 1,189 | 2\% |
| Dunbar Hill | \$ 58,306 | \$ 58,091 | \$ 60,334 | \$ 60,334 | \$ 61,523 | \$ 1,189 | 2\% |
| Helen Street | \$ 57,968 | \$ 57,781 | \$ 60,024 | \$ 60,024 | \$ 61,213 | \$ 1,189 | 2\% |
| Alice Peck | \$ 58,609 | \$ 58,871 | \$ 60,024 | \$ 60,024 | \$ 61,213 | \$ 1,189 | 2\% |
| Spring Glen | \$ 58,295 | \$ 58,923 | \$ 60,024 | \$ 60,024 | \$ 61,213 | \$ 1,189 | 2\% |
| Ridge Hill | \$ 60,281 | \$ 61,632 | \$ 60,334 | \$ 60,334 | \$ 61,523 | \$ 1,189 | 2\% |
| Bear Path | \$ 58,493 | \$ 59,653 | \$ 60,334 | \$ 60,334 | \$ 61,213 | \$ 879 | 1\% |
| West Woods | \$ 58,456 | \$ 56,673 | \$ 60,024 | \$ 60,024 | \$ 61,213 | \$ 1,189 | 2\% |
| Hamden Middle | \$ 237,630 | \$ 279,048 | \$ 352,672 | \$ 352,672 | \$ 379,731 | \$ 27,059 | 8\% |
| HCLC | \$ 13,377 | \$ 23,059 | \$ 60,234 | \$ 60,234 | \$ 61,423 | \$ 1,189 | 2\% |
| Hamden High | \$ 492,687 | \$ 469,998 | \$ 589,021 | \$ 589,021 | \$ 569,533 | \$ (19,488) | -3\% |
| Central Office | \$ 682,323 | \$ 789,507 | \$ 670,799 | \$ 670,799 | \$ 671,785 | \$ 986 | 0\% |
| Adult Education | \$ 114,293 | \$ 107,287 | \$ 120,568 | \$ 120,569 | \$ 122,636 | \$ 2,068 | 2\% |
| Total | \$ 2,067,328 | \$ 2,195,711 | \$ 2,334,746 | \$ 2,334,747 | \$2,356,954 | \$ 22,208 | 1\% |

## Aide Salaries - 123

This account represents the contractual expenses associated with the UPSEU union aides. As of February 3, 2023, we have 12 Classroom Aides in the district and 108 Special Education Aides in the district that are funded thru the LEA. We also have 11 positions paid for by the IDEA and Pre-School grants. Special Education Aides are budgeted based on PPT requirements and change in location during the year, especially as new students with special education needs enter the system. We did not budget for the six open positions due to expected vacancies during the year. The current contract is effective July 1,2021 - June 30, 2024. The rate increase for $23 / 24$ is 2.0\%.

|  | 2020-2021 | 2021-2022 |  | 2022-2023 |  | 2022-2023 |  | 2023-2024 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Actual | Actual |  | Adopted |  | Forecast |  | Super |  | Variance |  | Variance |
| Program | Expense |  | xpense |  | dget |  | nses |  | udget |  | ount | Percent |
| Shepherd Glen | \$ 99,157 | \$ | 99,988 | \$ | 114,495 | \$ | 114,495 | \$ | 103,854 | \$ | $(10,641)$ | -9\% |
| Church Street | \$ 149,821 | \$ | 194,975 | \$ | 185,514 | \$ | 185,514 | \$ | 204,548 | \$ | 19,034 | 10\% |
| Dunbar Hill | \$ 191,181 | \$ | 180,892 | \$ | 200,394 | \$ | 200,394 | \$ | 181,769 | \$ | $(18,625)$ | -9\% |
| Helen Street | \$ 308,179 | \$ | 240,090 | \$ | 337,226 | \$ | 337,226 | \$ | 305,884 | \$ | $(31,342)$ | -9\% |
| Alice Peck | \$ 621,028 | \$ | 861,230 | \$ | 949,837 | \$ | 949,837 | \$ | 787,652 | \$ | $(162,185)$ | -17\% |
| Spring Glen | \$ 102,477 | \$ | 103,901 | \$ | 119,713 | \$ | 119,713 | \$ | 108,587 | \$ | $(11,126)$ | -9\% |
| Ridge Hill | \$ 208,655 | \$ | 233,853 | \$ | 268,056 | \$ | 268,056 | \$ | 243,143 | \$ | $(24,913)$ | -9\% |
| Bear Path | \$ 406,739 | \$ | 391,975 | \$ | 432,592 | \$ | 432,592 | \$ | 392,387 | \$ | $(40,205)$ | -9\% |
| West Woods | \$ 303,724 | \$ | 283,870 | \$ | 344,995 | \$ | 344,995 | \$ | 312,931 | \$ | $(32,064)$ | -9\% |
| Hamden Middle | \$ 478,041 | \$ | \$ 410,763 | \$ | 604,726 | \$ | 604,726 | \$ | 548,522 | \$ | $(56,204)$ | -9\% |
| HCLC | \$ 124,992 | \$ | \$ 122,411 | \$ | 151,826 | \$ | 151,826 | \$ | 137,715 | \$ | $(14,111)$ | -9\% |
| Hamden High | \$ 494,018 | \$ | 488,010 | \$ | 555,164 | \$ | 555,164 | \$ | 541,200 | \$ | $(13,964)$ | -3\% |
| District - Overtime | \$ (36) | \$ | 14,905 | \$ | - | \$ | - | \$ | - | \$ | - | \#DIV/0! |
| Non-Public | \$ 18,641 | \$ | 28,284 | \$ | 39,308 | \$ | 39,308 | \$ | 35,655 | \$ | $(3,653)$ | -9\% |
| Total | \$ 3,506,617 | \$ | 3,655,147 | \$ | 4,303,846 | \$ | 4,303,846 |  | 3,903,846 | \$ | $(400,000)$ | -9\% |

This information above shows the aids that in the LEA budget.

## Custodial Salaries -124

This account represents the contractual expenses associated with AFSCME union custodians. Two custodians are budgeted at Shepherd Glen, Dunbar Hill, Helen Street, Spring Glen, Alice Peck, and Central Office. Ridge Hill and Church Street have two permanent custodians and share a custodian between the two buildings utilizing a split-shift format. Bear Path and West Woods also have two permanent custodians and share a custodian between the two buildings utilizing a similar split-shift format. Seven custodians are budgeted at Hamden Middle School, two of whom are responsible for grounds maintenance. Thirteen custodians are budgeted at Hamden High School, two of whom are assigned to the pool, and one is responsible for grounds for a total of 44 full-time custodians. The current contract expired June 30, 2022.

| Program | 2020-2021 | 2021-2022 |  | 2022-2023 |  | 2022-2023 |  | 2023-2024 |  |  |  | Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Actual | Actual |  | Adopted |  | Forecast |  | Super |  | Variance |  |  |
|  | Expense | Expense |  | Budget |  | Expenses |  | Budget |  | Amount |  | Percent |
| Shepherd Glen | \$ 154,757 | \$ | 149,300 | \$ | 162,868 | \$ | 139,772 | \$ | 151,333 | \$ | $(11,535)$ | -7\% |
| Church Street | \$ 198,813 | \$ | 213,820 | \$ | 193,151 | \$ | 170,055 | \$ | 181,616 | \$ | $(11,535)$ | -6\% |
| Dunbar Hill | \$ 141,104 | \$ | 161,389 | \$ | 162,658 | \$ | 139,562 | \$ | 151,123 | \$ | $(11,536)$ | -7\% |
| Helen Street | \$ 146,730 | \$ | 154,722 | \$ | 163,343 | \$ | 140,247 | \$ | 151,808 | \$ | $(11,535)$ | -7\% |
| Alice Peck | \$ 166,062 | \$ | 155,914 | \$ | 162,658 | \$ | 139,562 | \$ | 139,562 | \$ | $(23,096)$ | -14\% |
| Spring Glen | \$ 164,162 | \$ | 212,403 | \$ | 170,055 | \$ | 170,055 | \$ | 181,616 | \$ | 11,561 | 7\% |
| Ridge Hill | \$ 156,568 | \$ | 223,977 | \$ | 193,946 | \$ | 170,850 | \$ | 182,411 | \$ | $(11,535)$ | -6\% |
| Bear Path | \$ 208,843 | \$ | 206,897 | \$ | 254,095 | \$ | 231,001 | \$ | 242,562 | \$ | $(11,533)$ | -5\% |
| West Woods | \$ 195,899 | \$ | 205,183 | \$ | 193,149 | \$ | 170,055 | \$ | 181,616 | \$ | $(11,533)$ | -6\% |
| Hamden Middle | \$ 436,111 | \$ | 474,670 | \$ | 494,743 | \$ | 494,743 | \$ | 494,743 | \$ | - | 0\% |
| Wintergreen/HCLC | \$ 45,112 | \$ | 231,864 | \$ | 190,608 | \$ | 190,608 | \$ | 190,608 | \$ | - | 0\% |
| Hamden High | \$ 957,897 | \$ | 980,266 | \$ | 980,235 | \$ | 980,235 | \$ | 980,235 | \$ | - | 0\% |
| Central Office | \$ 130,682 | \$ | 290,442 | \$ | 145,813 | \$ | 145,813 | \$ | 145,813 | \$ | - | 0\% |
| Total | \$ 3,102,741 | \$ | 3,660,846 | \$ | 3,467,322 | \$ | 3,282,558 | \$ | 3,375,047 | \$ | $(92,275)$ | -2.66\% |

## Custodial Salaries - 124 (cont.)

Custodial Staffing Levels
as of Jan. 2023
Location
Shephard Glen
Church Street
Dunbar Hill
Helen Street
Alice Peck
Spring Glen
Ridge Hill
Bear Path
West Woods
Wintergreen
Central Office

## Sub Total

Hamden Middle School
Custodians
Custodians / Grounds keepers
Sub Total

## Hamden High School

Custodians
Custodian / Groundskeeper Pool

Sub Total

## Totals

Elementary
20.5
HMS
HHS 14
Wintergreen 3
Central Office
1.5
Floater
Total Staff61431.5
5
1
6 Seasonal
11
1
2
2

```
# of FTE's Notes
    2
    2.5 (Split with RH)
        2
        2
        2
    2.5 (Split with CO)
    2.5 (Split with Church)
    2.5 (Split with WW)
    2.5 (Split with BP)
        3
    1.5 (Split with Spr GI)
    25
```

        64
    
## Maintenance Salaries - 125

This account represents the contractual expenses associated with the nine (9) AFSCME union maintenance staff (Custodial Union). The maintenance staff includes two plumbers, two HVAC mechanics, two electricians, one painter, one carpenter and one custodian/mover.

This Custodian / Maintenance contract expires on June 30, 2022.

|  | 2020-2021 | 2021-2022 | 2022-2023 | 2022-2023 | 2023-2024 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Actual | Actual | Adopted | Forecast | Super | Variance | Variance |
| Program | Expense | Expense | Budget | Expenses | Budget | Amount | Percent |
| Central Office | \$ 661,609 | \$ 614,363 | \$ 692,333 | \$ 692,333 | \$ 932,819 | \$ 240,486 | 34.7\% |
| Overtime | \$ | \$ | \$ | \$ | \$ | \$ | \#DIV/0! |
| Severence | \$ |  |  |  |  | \$ | \#DIV/0! |
| Longevity |  | \$ | \$ | \$ | \$ | \$ | \#DIV/0! |
| Total | \$ 661,609 | \$ 614,363 | \$ 692,333 | \$ 692,333 | \$ 932,819 | \$ 240,486 | 34.7\% |


| Maintenance Staff |  |
| :--- | ---: |
| Plumbers | 2 |
| HVAC* | 1 |
| Electricians | 2 |
| Painter | 1 |
| Carpenter | 1 |
| Trucker | 1 |
| Landscaper (Elementary) | 3 |
| Total | 11 |

*One HVAC open position as of 1/31/20

## Student Support Salaries - 127

Student support is a critical function at the elementary schools and the FY 2019-2020 budget increased the number of student support staff at each elementary school from 1 to 2 ( 15 hours per week @ 8 Elementary Schools for 36 weeks @ $\$ 15$ per hour).

| Program | 2020-2021 | 2021-2022 | 2022-2023 | 2022-2023 | 2023-2024 | Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Actual | Actual | Adopted | Forecast | Super |  |
|  | Expense | Expense | Budget | Expenses | Budget | Amount |
| Shepherd Glen | - | 4,911 | 5,919 | 5,919 | 5,919 | \$ |
| Church Street | \$ | \$ | \$ 5,919 | \$ 5,919 | 5,919 | \$ |
| Dunbar Hill | \$ 16,902 | \$ 16,426 | 5,919 | 5,919 | 5,919 | \$ |
| Helen Street | \$ 11,151 | 2,493 | 5,919 | \$ 5,919 | 5,919 | \$ |
| Spring Glen | \$ 4 , 488 | 14,771 | 5,919 | 5,919 | 5,919 | \$ |
| Ridge Hill | \$ | \$ | 5,919 | \$ 5,919 | \$ 5,919 | \$ |
| Bear Path | \$ | \$ | 5,919 | \$ 5,919 | 5,919 | \$ - |
| West Woods | \$ | \$ | \$ 5,919 | \$ 5,919 | \$ 5,919 | \$ |
| Total | \$ 32,541 | \$ 38,600 | \$ 47,348 | \$ 47,348 | \$ 47,348 | \$ |

## Lunch Aide Salaries - 128

This account represents the expenses associated with the part-time elementary lunch aides. Lunch aides are utilized at each of the elementary schools to cover the lunch waves. These lunch aides monitor students at lunch and recess. The current rate is $\$ 14.00$. The FY $23 / 24$ includes and increase of $\$ 53,424$ due to the return of eating in the cafeteria.


## School Climate Advisor - 133

This initiative was implemented in FY 2012-2013 for principal/building to provide support for school climate/bullying issues, focusing on lunch and recess. The program continues to be analyzed for effectiveness in monitoring the school behavior in and outside the building. At this time we have two Elementary Schools Climate Advisors who earn an annual salary of $\$ 25,000$ and one at the Middle School who earns approximatly $\$ 30,000$ ( $\$ 23$ per hour).

| Program | 2020-2021 | 2021-2022 |  | 2022-2023 |  | 2022-2023 |  | 2023-2024 |  | Variance |  | Varience |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Actual | Actual |  | Adopted |  | Forecast |  | Super |  |  |  |  |
|  | Expense |  |  |  | get |  | nses |  | dget |  |  | Percent |
| Elementary K-6 | \$ 25,000 | \$ | 49,059 | \$ | 51,000 | \$ | 51,000 | \$ | 51,000 | \$ | - | 0\% |
| Total | \$ 25,000 | \$ | 49,059 | \$ | 51,000 | \$ | 51,000 | \$ | 51,000 | \$ | - | 0\% |

## Athletic Trainer - 136

This is a full-time salary position (1 position) and was moved into the Salary area of the FY 2019-2020 budget.

|  | 2020-2021 |  | 2021-2022 |  | 2022-2023 |  | 2022-2023 |  | 2023-2024 |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | Actual |  | Adopted |  | Forecast |  | Super |  | Variance |  |
| Program | Expense |  | Expense |  | Budget |  | Expenses |  | Budget |  | Amount |  |
| High School | \$ | 36,772 | \$ | 39,048 | \$ | 42,507 | \$ | 42,507 | \$ | 43,900 | \$ | 1,393 |
| Total | \$ | 36,772 | \$ | 39,048 | \$ | 42,507 | \$ | 42,507 | \$ | 43,900 | \$ | 1,393 |

## Crisis Interventionist - 137

This one (1) position is a full time position employed at the HCLC (Hamden Collaborative Learning Center).

|  | 2020-2021 | 2021-2022 | 2022-2023 | 2022-2023 | 2023-2024 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Actual | Actual | Adopted | Forecast | Super | Variance | Variance |
| Program | Expense | Expense | Budget | Expenses | Budget | Amount | Budget |
| High School | \$ 30,863 | \$ 26,835 | \$ 34,223 | \$ 34,223 | \$ 36,223 | \$ 2,000 | 5.8\% |
| Total | \$ 30,863 | \$ 26,835 | \$ 34,223 | \$ 34,223 | \$ 36,223 | \$ 2,000 | 5.8\% |

## Security Guard Salaries - 140

This account represents the contractual expenses associated with the UPSEU union - Security Guards. There are a total of 14 guards, including the residency oficer. In FY22/23, a Security Supervisor postion was added to this group.

The current contract expired on June 30, 2019 and negotiations are ongoing. A reserve for negotiations for wages is budgeted in a new Object Code \#145 - Reserve for negotiations to cover the cost of contractual obligation for the security guards.

|  | 2020-2021 |  | 2021-2022 |  | 2022-2023 |  | 2022-2023 |  | 2023-2024 | Variance |  | Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Actual |  | Actual |  | Adopted |  | Forecast |  | Super |  |  |  |
| Program | Expense |  | Expense |  | Budget |  | Expenses |  | Budget |  | ount | Percent |
| Hamden Middle School | \$ | 68,957 | \$ | 80,030 | \$ | 202,944 | \$ | 202,944 | \$ 225,437 | \$ | 22,493 | 11\% |
| Hamden High School | \$ | 261,091 | \$ | 288,264 | \$ | 340,230 | \$ | 340,230 | \$ 292,425 | \$ | $(47,805)$ | -14\% |
| Central Office | \$ | 39,612 | \$ | 55,848 | \$ | 110,589 | \$ | 110,589 | \$ 132,138 | \$ | 21,549 | 19\% |
| Total | \$ | 369,660 | \$ | 424,142 | \$ | 653,763 | \$ | 653,763 | \$ 650,000 | \$ | $(3,763)$ | -0.58\% |

## Security

| Step |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Start Rate |  | 37,689 | 0 | 0 |
| 1 |  | 40,588 | 14 | 568,232 |
|  |  |  |  |  |
| Security Included in <br> Supervisor <br> reserves for <br> negotiations <br>   |  | 70,000 |  | 70,000 |
|  |  |  |  |  |
| Lead Security Guard |  | 3,900 | 1 | 3,900 |
| Residency Officer Travel Stipend (Included in 581) |  | 2500 |  | 2500 |
| Total |  |  | 11 | 644,632 |

## Reserve for Negotiations - 145

This account was created for the FY 2019-2020 budget year. This account is used to budget various union and non-union group wage increases that will be paid to the employees in the FY 2023-2024 budget year.

|  | 2020-2021 |  | 2021-2022 |  | 2022-2023 |  | 2022-2023 |  | 2023-2024 |  | Variance |  | Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Actual |  | Actual |  | Adopted |  | Forecast |  | Super |  |  |  |  |
| Program | Expense |  | Expense |  | Budget |  | Expenses |  | Budget |  | Amount |  | Percent |
| Districtwide | \$ | - | \$ | - | \$ | 350,000 | \$ | 350,000 | \$ | 173,706 | \$ | $(176,294)$ | -50.4\% |
| Total | \$ | - | \$ | - | \$ | 350,000 | \$ | 350,000 | \$ | 173,706 | \$ | $(176,294)$ | -50.4\% |

## BENEFITS - 200 SERIES

## Life Insurance - 215

This account represents the contractual expenses for providing life insurance to our employees and retirees. Life insurance for active employees is provided at no cost to our employees. Retirees can purchase up to $\$ 60,000$ of coverage, depending on union contracts at the time of their retirement. The first $\$ 10,000$ is group rated, and the additional $\$ 50,000$ is individually-rated. All cost sharing and payments for additional term life insurance received by retirees are remitted to the Town of Hamden General Fund. Anthem Life monthly payments as of January 2023 are $\$ 18,243.53(\$ 18,243.53 * 12$ Months $=\$ 218,922$ ). Based on this current information, the budget will remain the same for FY 2023-2024.

|  | 2020-2021 |  | 2021-2022 |  | 2022-2023 |  | 2022-2023 |  | 2023-2024 |  | Variance |  | Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Actual |  | Actual |  | Adopted |  | Forecast |  | Super |  |  |  |  |
| Program | Expense |  | Expense |  | Budget |  | Expenses |  | Budget |  | Amount |  | Percent |
| Central Office/Districtwide | \$ | 195,854 | \$ | 230,000 | \$ | 230,000 | \$ | 230,000 | \$ | 230,000 | \$ |  | 0.0\% |
| Total | \$ | 195,854 | \$ | 230,000 | \$ | 230,000 | \$ | 230,000 | \$ | 230,000 | \$ | - | 0.0\% |


| Active |  |  |  |  |
| :--- | ---: | :--- | :--- | ---: |
| Group | Class | Coverage | Members | Volume |
| Teachers | 1 | $\$ 45,000$ | 525 | $23,625,000$ |
| Clerks/Paras | 2 | $\$ 34,000$ | 196 | $6,664,000$ |
| Nurses | 3 | $\$ 45,000$ | 14 | 630,000 |
| Administrators | 4 | $\$ 250,000$ | 35 | $8,750,000$ |
| Assistant Superintendent | 5 | $\$ 350,000$ | 1 | 350,000 |
| Retired Superintendents | $6 / 18$ | $\$ 200,000$ | 2 | 400,000 |
| Supplemental | 7 | $\$ 50,000$ | 3 | 150,000 |
| Supervisors | 8 | $\$ 100,000$ | 16 | $1,600,000$ |
| Retired | 9 | $\$ 10,000$ | 438 | $4,380,000$ |
| Retired \$1,000 | 10 | $\$ 1,000$ | 15 | 15,000 |
| Retired \$2,500/Retired Nurses | 11 | $\$ 2,500$ | 36 | 90,000 |
| Security Guards | 20 | $\$ 10,000$ | 10 | 100,000 |
| Custodians | 21 | $\$ 45,000$ | 50 | $2,250,000$ |
| Superintendent |  | $\$ 500,000$ | 1 | 500,000 |

## Other Insurance Benefits - 217

This account represents the expenses for providing student accident insurance and other employee benefits such as short term disability insurance. The student accident insurance policy does not cross insure with either Transportation Liability Insurance or with the Board of Education's liability policy (per guidelines). The current year cost is:

|  | 2020-2021 |  | 2021-2022 |  | 2021-2022 |  | 2022-2023 |  | 2023-2024 |  | Variance |  | Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Actual |  | Actual |  | Adopted |  | Forecast |  | Super |  |  |  |  |
| Program | Expense |  | Expense |  | Budget |  | Expenses |  | Budget |  | Amount |  | Percent |
| Student Accident Insurance/STD | \$ | 24,879 | \$ | 29,725 | \$ | 29,725 | \$ | 29,725 | \$ | 29,725 | \$ | - | 0.0\% |
| Total | \$ | 24,879 | \$ | 29,725 | \$ | 29,725 | \$ | 29,725 | \$ | 29,725 | \$ | - | 0.0\% |

## Employer FICA - 220

This account represents the expenses associated with the employer's share of Social Security taxes. Currently, it is statutorily based upon $6.2 \%$ of eligible employee salaries. Based on current year actuals, a 3 percent adjustment is needed:

|  | 2020-2021 | 2021-2022 | 2022-2023 | 2022-2023 | 2023-2024 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Actual | Actual | Adopted | Forecast | Super | Variance | Variance |
| Program | Expense | Expense | Budget | Expenses | Budget | Amount | Percent |
| Central Office | \$ 847,392 | \$ 622,703 | \$ 863,248 | \$ 863,248 | \$ 889,145 | \$ 25,897 | 3.0\% |
| Total | \$ 847,392 | \$ 622,703 | \$ 863,248 | \$ 863,248 | \$ 889,145 | \$ 25,897 | 3.0\% |

## Employer Medicare - 226

This account represents the expenses associated with the employer's share of Medicare taxes. Currently, it is statutorily based upon $1.45 \%$ of eligible employee salaries. Based on current year actuals, a 3 percent adjustment is needed:

|  | 2020-2021 | 2021-2022 | 2022-2023 | 2022-2023 | 2023-2024 | Variance |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Actual | Actual | Adopted | Forecast | Super |  | Variance |
| Program | Expense | Expense | Budget | Expenses | Budget | Amount | Percent |
| Central Office | \$ 885,451 | \$ 610,971 | \$ 848,756 | \$ 848,756 | \$ 874,219 | \$ 25,463 | 3.0\% |
| Total | \$ 885,451 | \$ 610,971 | \$ 848,756 | \$ 848,756 | \$ 874,219 | \$ 25,463 | 3.0\% |

## Custodial Clothing - 240

This account represents the current clothing expenses associated with the custodial, maintenance and security union member contracts. The custodial contract calls for a cleaning allowance of $\$ 560$ per employee for all custodial employees (increased annually by $2.5 \%$ ). Maintence staff are provided a clothing allowance for work clothing and shoes. Rain gear and associated safety clothing is probided on a as needed basis. Security guards are provided basic uniforms.

|  | 2020-2021 |  | 2021-2022 |  | 2022-2023 |  | 2022-2023 |  | 2023-2024 |  | Variance |  | Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Actual |  | Actual |  | Adopted |  | Forecast |  | Super |  |  |  |  |
| Program | Expense |  | Expense |  | Budget |  | Expenses |  | Budget |  | Amount |  | Percent |
| Central Office | \$ | 17,613 | \$ | 46,167 | \$ | 35,000 | \$ | 35,000 | \$ | 40,000 | \$ | 5,000 | 14.3\% |
| Total | \$ | 17,613 | \$ | 46,167 | \$ | 35,000 | \$ | 35,000 | \$ | 40,000 | \$ | 5,000 | 14.3\% |

## Professional Licenses-245

This account represents the contractual licensing expenses associated with our maintenance and nursing staff to perform their duties (per labor contracts). Seventeen nurses and six maintenance staff require annual licensing from the State of Connecticut.

|  |  | -2021 | 2021-2022 |  | 2022-2023 |  | 2022-2023 |  | 2023-2024 |  | Variance |  | Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Actual |  | Actual |  | Adopted |  | Forecast |  | Super |  |  |  |  |
| Program | Expense |  | Expense |  | Budget |  | Expenses |  | Budget |  | Amount |  | Percent |
| Central Office | \$ | 1,430 | \$ | 1,320 | \$ | 2,770 | \$ | 2,770 | \$ | 2,770 | \$ | - | 0.0\% |
| Total | \$ | 1,430 | \$ | 1,320 | \$ | 2,770 | \$ | 2,770 | \$ | 2,770 | \$ | - | 0.0\% |


|  | Amount |  | \# of Employees | Total |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Nurse License | \$ | 110 | 17 | \$ | 1,870 |
| Maintenance HVAC License | \$ | 150 | 6 | \$ | 900 |
| Total |  |  | 23 | \$ | 2,770 |

## Unemployment Compensation - 250

This account represents the expenses associated with the district's obligation to pay unemployment benefits to separated employees. The BOE utilizes an Unemployment Tax Management Corporation that specializes in verification of claims. This company verifies and audits all claims on a monthly basis.

|  | 2020-2021 |  | 2021-2022 |  | 2022-2023 |  | 2022-2023 |  | 2023-2024 |  | Variance |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Actual |  | Actual |  | Adopted |  | Forecast |  | Super |  |  |  |
| Program |  |  |  |  |  |  |  | ses |  |  |  |  |
| Central Office | \$ | 98,193 | \$ | 32,782 | \$ | 150,000 | \$ | 150,000 | \$ | 150,000 | \$ | - |
| Total | \$ | 98,193 | \$ | 32,782 | \$ | 150,000 | \$ | 150,000 | \$ | 150,000 | \$ | - |

## Annuities/Defined Benefits - 270

This account represents the contractual expenses associated with the district's annuity benefits as stipulated in the AHPSA Administrators, Non-Union Administrators, Central Office Non-Union staff and Supervisor Union contracts.

|  | $$ |  | 2021-2022 |  | 2022-2023 |  | 2022-2023 |  | 2023-2024 |  | Variance |  | Varience |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | Act |  |  | pted |  | cast |  |  |  |  |  |
| Program |  |  |  |  |  |  |  | enses |  |  |  |  | Percent |
| Central Office | \$ | 360,678 | \$ | 213,805 | \$ | 160,608 | \$ | 160,608 | \$ | 160,608 | \$ | - | 0.0\% |
| Total | \$ | 360,678 | \$ | 213,805 | \$ | 160,608 | \$ | 160,608 | \$ | 160,608 | \$ | - | 0.0\% |

PROFESSIONAL SERVICES - 300 SERIES

## Professional Development - 320

This account represents the professional development expenses for all Board of Education employees. Included are district-wide initiatives such as Professional learning communities, data-driven decision making, vertical data team teaching strategies, SRBI and equitable practices), program specific initiatives (English/Language Arts, Mathematics, Social Studies and Science), and building-based initiatives (PBIS and culturally respectful \& equitable practices).

In FY 2023-2024 Professional Development will include the following areas: Hamden will continue the DEAI (Diversity, Equity, Accessibilty \& Inclusivity) work by focusing on improving school climate, Positive Behavioral Interveniton Supports (PBIS), Trauma Informed Instruction, Integration of Social-Emotional Learning, and Self-Care. Dr. Tamika LaSalle will continue to support PBIS with a focus culturally responsive education practices, school climate, and the interrelationships among cultural and ecological variables including the community, family, and school on student outcomes.

A complete listing of all professional development is completed by the Professional Development Committee.

The Alliance Budget for Professional Development in FY23-2024 is $\$ 100,000$.

|  | 2020-2021 |  | 2021-2022 |  | 2022-2023 |  | 2022-2023 |  | 2023-2024 |  | Variance |  | Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Actual |  | Actual |  | Adopted |  | Forecast |  | Super |  |  |  |  |
| Program |  |  |  | Apense |  |  |  | nses |  |  | Amount |  | Percent |
| Elementary K-6 | \$ | 510 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \#DIV/0! |
| Hamden Middle |  |  | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \#DIV/0! |
| HCLC |  |  | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \#DIV/0! |
| Hamden High |  |  | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \#DIV/0! |
| Central Office - Districtwide/TEAM | \$ | 30,555 | \$ | 28,501 | \$ | 37,950 | \$ | 37,950 | \$ | 37,950 | \$ | - | 0.0\% |
| Adult Education | \$ | 1,070 | \$ | 1,896 | \$ | 3,000 | \$ | 3,000 | \$ | 3,000 | \$ | - | 0.0\% |
| Total | \$ | 32,135 | \$ | 30,397 | \$ | 40,950 | \$ | 40,950 | \$ | 40,950 | \$ | 10,553 | 0.0\% |

## Curriculum Development - 325

This expense is utilized to ensure critical curriculum is written, reviewed and implemented on a continuing basis. The stipend for curriculum writing was increased to $\$ 47.00$ per hour (in the 2022-2025 teachers contract) in order to recruit high quality curriculum writers over the summer. This will allow us to decrease "staff pull outs" during the school year. An additional critical emphasis is to have embedded non-fiction writing in all content areas. Continuing effort on updating curriculum in all subject areas is extremely important. Additional funding was approved through the Alliance grant to cover LEA budget reductions.

Curriculum Development will continue to focus on areas of Inclusivity and Accessibility with an emphasis on accelleration to address learning loss through targeted supports, compacted curriculum standards, SRBI, high leverage researched based instructional strategies.

Lea Budget is $\$ 55,325$, Alliance $\$ 38,000$ Total: $\$ 93,325$

| Program | 2020-2021 | 2021-2022 |  | 2022-2023 |  | 2022-2023 |  | 2023-2024 |  | Variance |  | Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Actual | Actual |  | Adopted |  | Forecast |  | Super |  |  |  |  |
|  | Expense | Exp |  |  |  |  | nses |  |  | Am |  | Percent |
| Elementary K-6 |  | \$ | 8,106 | \$ | 6,000 | \$ | 6,000 | \$ | 6,000 | \$ | - | 0.0\% |
| Middle School |  | \$ | 6,232 | \$ | 4,500 | \$ | 4,500 | \$ | 4,500 | \$ | - | 0.0\% |
| HCLC |  | \$ | - | \$ | 2,000 | \$ | 2,000 | \$ | 2,000 | \$ |  | 0.0\% |
| High School | \$ 1,575 | \$ | 3,710 | \$ | 5,800 | \$ | 5,800 | \$ | 5,800 | \$ | - | 0.0\% |
| Districtwide/Diversity | \$ 11,768 | \$ | 23,552 | \$ | 37,025 | \$ | 37,025 | \$ | 37,025 | \$ |  | 0.0\% |
| Foreign Language | \$ | \$ | - | \$ | - | \$ | - | \$ | - | \$ |  | \#DIV/0! |
| Physical Education | \$ | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \#DIV/0! |
| English Language Arts | \$ | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \#DIV/0! |
| Mathematics | \$ | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \#DIV/0! |
| Natural Science | \$ | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \#DIV/0! |
| Social Studies | \$ | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \#DIV/0! |
| Fine Arts | \$ | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \#DIV/0! |
| ESL | \$ | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \#DIV/0! |
| Educational Media | \$ | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \#DIV/0! |
| Total | \$ 13,343 | \$ | 41,600 | \$ | 55,325 | \$ | 55,325 | \$ | 55,325 | \$ | - | 0.0\% |

## Professional Services - 330

This account represents expenses associated with contracted professional services. These services include reading consultants, theatre consultants, attorneys, auditors, teaching interns, medical examiners, nursing consultants, clinical psychologists, facility services, technology services and occupational therapy/physical therapy and assistive technology services. This account also contains a Legislative Liaison position and a Capital Projects Coordinator funded 50\% by BOE and $50 \%$ by the Town of Hamden. For FY20/21, this account increased by $\$ 32,895$ for facilities architect costs. We have received a IDEA ESSERS to cover $\$ 300,000$ in additional related to Special Education in 23/24. We also included 50/25 for Town assistance in Capital Project needs.

| Program | 2020-2021 |  | 2021-2022 |  | 2022-2023 |  | 2022-2023 |  | 2023-2024 |  |  |  | Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Actual |  | Actual |  | Adopted |  | Forecast |  | Super |  | Variance |  |  |
|  | Expense |  | Expense |  | Budget |  | Expenses |  | Budget |  | Amount |  | Percent |
| Professional SVC SPED/HTA | \$ | 1,140 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \#DIV/0! |
| English Languages Arts | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \#DIV/0! |
| Foreign Languages | \$ | 20 | \$ | 2,041 | \$ | 1,583 | \$ | 1,583 | \$ | 2,000 | \$ | 417 | 26\% |
| Music/Theater | \$ | 6,044 | \$ | 26,922 | \$ | 16,500 | \$ | 16,500 | \$ | 16,500 | \$ | - | 0\% |
| Special Education |  | 1,099,797 | \$ | 897,434 | \$ | 1,533,301 | \$ | 1,533,301 |  | 1,993,655 | \$ | 460,354 | 30\% |
| Audiological Services | \$ | - | \$ | - | \$ | 7,500 | \$ | 7,500 | \$ | 7,500 | \$ | - | 0\% |
| ESL | \$ | 366 | \$ | 1,580 | \$ | 3,000 | \$ | 3,000 | \$ | 6,000 | \$ | 3,000 | 100\% |
| Nurses | \$ | 1,855 | \$ | 2,689 | \$ | 3,000 | \$ | 3,000 | \$ | 9,500 | \$ | 6,500 | 217\% |
| Pshychological Services | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \#DIV/0! |
| Athletics |  | 3,251 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \#DIV/0! |
| Interns |  | 84,239 | \$ | 104,567 | \$ | 105,000 | \$ | 105,000 | \$ | 108,000 | \$ | 3,000 | 3\% |
| Legal Services - Central Office |  |  | \$ | 152,258 | \$ | 170,000 | \$ | 170,000 | \$ | 170,000 | \$ | - | 0\% |
| Superintendent | \$ | - | \$ | 16,800 | \$ | - | \$ | - | \$ | 30,000 | \$ | 30,000 | \#DIV/0! |
| MedicalServices - Employer |  | 19,824 | \$ | 25,629 | \$ | 21,110 | \$ | 21,110 | \$ | 26,000 | \$ | 4,890 | 23\% |
| Technology | \$ | 4,826 | \$ | 90,868 | \$ | 30,278 | \$ | 30,278 | \$ | 75,000 | \$ | 44,722 | 148\% |
| Grant Writing | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \#DIV/0! |
| Finance (Audit) |  | 41,547 | \$ | 46,375 | \$ | 50,000 | \$ | 50,000 | \$ | 50,000 | \$ | - | 0\% |
| Facilities | \$ | 69,543 | \$ | 121,465 | \$ | 258,346 | \$ | 258,346 | \$ | 258,346 | \$ | - | 0\% |
| Strategic Planning | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \#DIV/0! |
| District Enrollemtn Analysis | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \#DIV/0! |
| TEAM* |  | 7,482 | \$ | 3,615 | \$ | 10,000 | \$ | 10,000 | \$ | 10,000 | \$ | - | 0\% |
| Legislative Council ** |  | 36,000 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \#DIV/0! |
| Coordinator Capital Projects |  | 37,500 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \#DIV/0! |
| Adult ED |  |  | \$ | 1,140 | \$ | 1,000 | \$ | 1,000 | \$ | 1,000 | \$ | - | 0\% |
| Total |  | 1,413,434 | \$ | 1,493,383 |  | 2,210,618 | \$ | 2,210,618 |  | 2,763,501 | \$ | 552,883 | 25\% |

## Technical Services - 340

This account represents expenses associated primarily with the cost for referees for all sporting events ( $\$ 72,000$ net of attendance revenues from home games) and $\$ 23,000$ associated with technical services at all schools and districtwide. These technical expenses include installation of technology infrastructure/wiring and other equipment, and for specialized technical expertise.

|  | 2020-2021 |  | 2021-2022 |  | 2022-2023 |  | 2022-2023 |  | 2023-2024 |  | Variance |  | Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Actual |  | Actual |  | Adopted |  | Forecast |  | Super |  |  |  |  |
| Program | Expense |  | Expense |  | Budget |  | Expenses |  | Budget |  | Amount |  | Percent |
| Athletics 1-070-410-0-340 | \$ | 22,000 | \$ | 12,140 | \$ | 72,000 | \$ | 72,000 | \$ | 72,000 | \$ | - | 0.0\% |
| Technology 1-070-536-0-340 | \$ | 14,545 | \$ | 23,000 | \$ | 23,000 | \$ | 23,000 | \$ | 23,000 | \$ | - | 0.0\% |
| Total | \$ | 36,545 | \$ | 35,140 | \$ | 95,000 | \$ | 95,000 | \$ | 95,000 | \$ | - | 0.0\% |


| Athletic Referees <br> gate receipts) | (Net of |  |
| :--- | :--- | ---: |
| Referee - Fall | $\$ 32,000$ |  |
| Referee - Winter | $\$ 20,000$ |  |
| Referee - Spring | $\$ 20,000$ |  |

