

March 25, 2014

Mr. Mark W. Albanese Director of Facilities Hamden Public Schools 60 Putnam Avenue Hamden, CT 06517

Subject:

Radon Testing

Hamden Public Schools

TRC Project Number: 215525.0000,0000

Dear Mr. Albanese:

TRC Environmental Corporation (TRC) has performed radon in air testing at Hamden Public School facilities. Specifically, TRC conducted initial short-term testing at Hamden Collaborative Learning Center, as well as the required 5-year CTDPH re-testing services at West Woods School, Bear Path School, Shepherd Glen School, Church Street School, Spring Glen School, Hamden High School, Wintergreen Interdistrict Magnet School, the Central Office, Alice Peck School, Helen Street School, Dunbar Hill School, Ridge Hill School and Hamden Middle School.

As recommended by the USEPA and the CTDPH, initial air testing at Hamden Collaborative Learning Center was conducted in all frequently occupied rooms in contact with the ground and all first-floor rooms directly above unoccupied basement spaces, while air re-testing in all other subject facilities was conducted in 10% of the prior tested rooms (as well as all rooms previously found above the EPA Action Level of 4.0 pCi/L). All required testing was conducted under "closed building conditions", during the weekday period of the colder months of the year, and with the building occupied and the HVAC systems operating normally. Air testing was conducted using short-term (2-day), 4" open faced, activated charcoal (AC) absorption canisters in accordance with the CTDPH guidance documents Radon Testing in Connecticut Schools, November 2005 and Radon Re-evaluation in Public Schools Circular Letter, November 2010, as well as USEPA guidance documents Radon Measurement in Schools, July 1993, Indoor Radon and Radon Decay Product Measurement Device Protocols, July 1992 and ANSI/AARST Protocol for Conducting Radon and Radon Decay Product Measurements in Multifamily Buildings, 2010. Sample collection, placement and retrieval were conducted under the direction of TRC personnel certified as Residential Measurement Providers (RMP) (#102265RT) by the National Environmental Health Association (NEHA) National Radon Proficiency Program (NRPP) and accredited under the CTDPH Radon Testing in Connecticut Schools training program. All air samples were then returned to TRC's NEHA

NRPP certified Analytical Laboratory (#102266AL) for analysis utilizing a gamma scintillation spectroscopy system.

Analysis of the AC canisters at Hamden Collaborative Learning Center, West Woods School, Bear Path School, Shepherd Glen School, Church Street School, Spring Glen School, Hamden High School, Wintergreen Interdistrict Magnet School, the Central Office, Alice Peck School, Helen Street School, Dunbar Hill School, Ridge Hill School and Hamden Middle School revealed no airborne radon concentrations above the USEPA Action Level of 4.0 pCi/L at which further testing/mitigation would be recommended.

Please note that the USEPA Action Level is based on an annual average concentration, and the USEPA does recommend re-testing sometime in the future, as radon concentrations can fluctuate over time and from room to room. In addition, CTDPH protocols will require re-evaluation air testing every 5 years (2018/2019).

Enclosed please find the RMP and lab certifications and laboratory analytical data. Also please sign and submit the attached "Initial School Radon Measurement Report Form" and "School Radon Re-Evaluation Report Forms" to the CTDPH Radon Program.

Thank you for allowing TRC the opportunity to serve the environmental engineering needs of the Hamden Public Schools. If you have any questions regarding these test results, please feel free to contact me directly at (860) 298-6280.

Sincerely,

TRC

Jennifer Peshka, CMC

Find RM

Erik R. Plimpton, P.E., CHMM, CMC

NEHA NRPP Radon Measurement Provider #102265RT

Building Sciences Practice Leader





DEPARTMENT OF PUBLIC HEALTH RADON PROGRAM SCHOOL RADON RE-EVALUATION REPORT FORM

Jan 2011

The following form must be submitted to the Connecticut Department of Public Health Radon Program within ten (10) business days of providing a final written report of radon measurement activities to school personnel. Submit this signed form by mail OR fax to the Radon Program at the address listed below:

CT Department of Public Health Radon Program 410 Capitol Avenue, MS #51 RAD Hartford, CT 06134-0308 OR

Fax: 860-509-7378

| Name of School: | Alice Peck | School | |
|--|-----------------|---|-------------------------------|
| Address: | 35 Hillfield | Road | |
| (Street, town, zip code) | Hamden, C | т | |
| Measurement Company: Please provide the following sumi | | onmental Corporation | |
| Testing Dates: | | - 3/14/2014 | |
| Total # of Rooms Tested: | 6 | | |
| Total # of Rooms Requiring Re-Testing: | 0 | | |
| Total # of Rooms Where Average Results were at or above 4.0 pCi/L: | 0 | | |
| Radon measurement activities were p Environmental Protection Agency pro Program's School Radon Testing Gui | otocols and the | location above in accordance with Connecticut Department of Public | United States Health Radon |
| Erik Plimpton 102268 | SRT | 1 | 3/25/2014 |
| Measurement Professional / NEHA/N | NRSB# | Signature | Date |
| Mary W. ALBANISE Dye or FA | cuna + | MM Signature | 3/25/14 |
| Jenoor Designee / Title | | Signature | Date |



Phone: (860) 509-7367



DEPARTMENT OF PUBLIC HEALTH RADON PROGRAM SCHOOL RADON RE-EVALUATION REPORT FORM

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CT Department of Public Health Radon Program 410 Capitol Avenue, MS #51 RAD Hartford, CT 06134-0308 OR

Fax: 860-509-7378

| Address: (Street, town, zip code) Hamden, CT 06514 Measurement Company: Please provide the following summary information: Testing Dates: Total # of Rooms Tested: Total # of Rooms Requiring Re-Testing: Total # of Rooms Where Average Results were at or above 4.0 pCi/L: In the following summary information: 3/12/2014 - 3/14/2014 7 O Dedon's Rooms Where Average Results were at or above 4.0 pCi/L: | |
|--|----|
| Measurement Company: TRC Environmental Corporation Please provide the following summary information: Testing Dates: Total # of Rooms Tested: Total # of Rooms Requiring Re-Testing: Total # of Rooms Where Average Results were at or above 4.0 pCi/L: | |
| Please provide the following summary information: Testing Dates: Total # of Rooms Tested: Total # of Rooms Requiring Re-Testing: Total # of Rooms Where Average Results were at or above 4.0 pCi/L: A 3/12/2014 - 3/14/2014 7 0 0 | |
| Testing Dates: Total # of Rooms Tested: Total # of Rooms Requiring Re-Testing: O Total # of Rooms Where Average Results were at or above 4.0 pCi/L: 3/12/2014 - 3/14/2014 7 0 | |
| Total # of Rooms Tested: Total # of Rooms Requiring Re-Testing: Total # of Rooms Where Average Results were at or above 4.0 pCi/L: 7 0 | |
| Re-Testing: Total # of Rooms Where Average Results were at or above 4.0 pCi/L: 0 | |
| Average Results were at or above 4.0 pCi/L: | |
| Defendance of the control of the con | |
| Radon measurement activities were performed at the location above in accordance with United States Environmental Protection Agency protocols and the Connecticut Department of Public Health Radon Program's School Radon Testing Guidance. | |
| Erik Plimpton 102265RT 3/25/20 | 14 |
| Measurement Professional / NEHA/NRSB # Signature Date | |
| School Designee / Title Signature Date | 14 |



Phone: (860) 509-7367



DEPARTMENT OF PUBLIC HEALTH RADON PROGRAM SCHOOL RADON RE-EVALUATION REPORT FORM

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CT Department of Public Health Radon Program 410 Capitol Avenue, MS #51 RAD Hartford, CT 06134-0308 OR

Fax: 860-509-7378

| Name of School: | Church Street School | |
|--|--|-----------------|
| Address: | 95 Church Street | |
| (Street, town, zip code) | Hamden, CT 06514 | |
| Measurement Company: | TRC Environmental Corporation | |
| Please provide the following summar | y information: | |
| Testing Dates: | 3/12/2014 - 3/14/2014 | |
| Total # of Rooms Tested: | 3 | |
| Total # of Rooms Requiring Re-Testing: | 0 | |
| Total # of Rooms Where Average Results were at or above 4.0 pCi/L: | 0 | |
| Radon measurement activities were perfective to the Environmental Protection Agency protocol Program's School Radon Testing Guidan | ormed at the location above in accordance with United St tols and the Connecticut Department of Public Health Ra tice. | ates don |
| Erik Plimpton 102265RT | The state of the s | 3/25/2014 |
| Measurement Professional / NEHA/NRS | B# Signature | Date |
| MARK W. ACRANESE / DIR OF FAM. School Designee / Title | Signature | 7/25/17 Date |



Phone: (860) 509-7367



DEPARTMENT OF PUBLIC HEALTH RADON PROGRAM SCHOOL RADON RE-EVALUATION REPORT FORM

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CT Department of Public Health Radon Program 410 Capitol Avenue, MS #51 RAD Hartford, CT 06134-0308 OR

Fax: 860-509-7378

| Name of School: | Dunbar Hill School | |
|---|--|-----------------|
| Address: | 315 Lane Street | |
| (Street, town, zip code) | Hamden, CT 06514 | |
| Measurement Company: Please provide the following summar | TRC Environmental Corporation | |
| | 3/12/2014 - 3/14/2014 | |
| Testing Dates: | 3/12/2014 - 3/14/2014 | |
| Total # of Rooms Tested: | 6 | |
| Total # of Rooms Requiring Re-Testing: | 0 | |
| Total # of Rooms Where Average Results were at or above 4.0 pCi/L: | 0 | |
| Radon measurement activities were perfective Environmental Protection Agency protoc Program's School Radon Testing Guidan | ormed at the location above in accordance with United Scols and the Connecticut Department of Public Health Rance. | tates idon |
| Erik Plimpton 102265RT | The state of the s | 3/25/2014 |
| Measurement Professional / NEHA/NRS | SB# Signature | Date |
| MARIE W. ALEANSE / Dr. on FAIL School Designee / Title | Signature 3 | '/25/17 Date |



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CT Department of Public Health Radon Program 410 Capitol Avenue, MS #51 RAD Hartford, CT 06134-0308 OR

Fax: 860-509-7378

| Name of School: | Helen Street School | |
|---|---|----------------|
| Address: | 285 Helen Street | |
| (Street, town, zip code) | Hamden, CT 06514 | |
| Measurement Company: Please provide the following summar | TRC Environmental Corporation | |
| Testing Dates: | 3/12/2014 - 3/14/2014 | |
| Total # of Rooms Tested: | 4 | |
| Total # of Rooms Requiring Re-Testing: | 0 | |
| Total # of Rooms Where Average Results were at or above 4.0 pCi/L: | 0 | |
| Radon measurement activities were performental Protection Agency protocol Program's School Radon Testing Guidan | ormed at the location above in accordance with United Stools and the Connecticut Department of Public Health Rance. | ates don |
| Erik Plimpton 102265RT | | 3/25/2014 |
| Measurement Professional / NEHA/NRS | B# Signature | Date |
| MARE W. ALANWESE DIR 16 FACEL, School Designee / Title | ner Alle Signature | /25/14 Date |
| | O.P. Marail | Date |



Phone: (860) 509-7367



DEPARTMENT OF PUBLIC HEALTH RADON PROGRAM SCHOOL RADON RE-EVALUATION REPORT FORM

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CT Department of Public Health Radon Program 410 Capitol Avenue, MS #51 RAD Hartford, CT 06134-0308 OR

Fax: 860-509-7378

| Name of School: | Ridge Hill School | |
|--|---|-----------|
| Address: | 120 Carew Street | |
| (Street, town, zip code) | Hamden, CT 06517 | |
| Measurement Company: | TRC Environmental Corporation | |
| Please provide the following summar | y injormation: | |
| Testing Dates: | 3/12/2014 - 3/14/2014 | |
| Total # of Rooms Tested: | 3 | |
| Total # of Rooms Requiring Re-Testing: | 0 | |
| Total # of Rooms Where Average Results were at or above 4.0 pCi/L: | 0 | |
| | ormed at the location above in accordance with U cols and the Connecticut Department of Public Heace. | |
| Erik Plimpton 102265RT | 7 | 3/25/2014 |
| Measurement Professional / NEHA/NRS | B# Signature | Date |
| MARK W. ALDANESSE/ MAR FAR | uns MM | 3/25/17 |
| School Designee / Title | Signature | Date |



Phone: (860) 509-7367



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CT Department of Public Health Radon Program 410 Capitol Avenue, MS #51 RAD Hartford, CT 06134-0308 OR

Fax: 860-509-7378

| Name of School: | Shepherd Glen School | |
|--|---|-----------------|
| Address: | 1 Skiff Street Ext | |
| (Street, town, zip code) | Hamden, CT 06514 | |
| Measurement Company: Please provide the following summar | TRC Environmental Corporation | |
| 1 lease provide the following summar | | |
| Testing Dates: | 3/12/2014 - 3/14/2014 | |
| Total # of Rooms Tested: | 5 | |
| Total # of Rooms Requiring Re-Testing: | 0 | |
| Total # of Rooms Where Average Results were at or above 4.0 pCi/L: | 0 | |
| | rmed at the location above in accordance with United Sols and the Connecticut Department of Public Health Roce. | |
| Erik Plimpton 102265RT | 2 | 3/25/2014 |
| Measurement Professional / NEHA/NRS | B# Signature | Date |
| Mar W. Arganese / Din or Face School Designee / Title | signature | 3/25/14 Date |



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CT Department of Public Health Radon Program 410 Capitol Avenue, MS #51 RAD Hartford, CT 06134-0308 OR

Fax: 860-509-7378

| Name of School: | Spring Glen School | |
|--|--|--------------------------|
| Address: | 1908 Whitney Avenue | |
| (Street, town, zip code) | Hamden, CT 06517 | |
| Measurement Company: Please provide the following summe | TRC Environmental Corporation | |
| Testing Dates: | 3/12/2014 - 3/14/2014 | |
| Total # of Rooms Tested: | 4 | |
| Total # of Rooms Requiring Re-Testing: | 0 | |
| Total # of Rooms Where Average Results were at or above 4.0 pCi/L: | 0 | |
| Radon measurement activities were per Environmental Protection Agency protection and Program's School Radon Testing Guide | rformed at the location above in accordance with Un ocols and the Connecticut Department of Public Headance. | ited States lth Radon |
| Erik Plimpton 102265F | RT // | 3/25/2014 |
| Measurement Professional / NEHA/NR | RSB# Signature | Date |
| MARK W ALSONE DIR OF FACILITY School Designee / Thile | Signature | 3/25/14 Date |



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CT Department of Public Health Radon Program 410 Capitol Avenue, MS #51 RAD Hartford, CT 06134-0308 OR

Fax: 860-509-7378

| Name of School: | West Woods School | |
|--|--|-------------------|
| Address: | 350 West Todd Street | - |
| (Street, town, zip code) | Hamden, CT 06518 | - |
| Measurement Company: | TRC Environmental Corporation | - n |
| Please provide the following summar | y information: | |
| Testing Dates: | 3/12/2014 - 3/14/2014 | |
| Total # of Rooms Tested: | 7 | |
| Total # of Rooms Requiring Re-Testing: | 0 | |
| Total # of Rooms Where Average Results were at or above 4.0 pCi/L: | 0 | |
| | ormed at the location above in accordance with United cols and the Connecticut Department of Public Health Face. | |
| Erik Plimpton 102265RT | | 3/25/2014 |
| Measurement Professional / NEHA/NRS | B# Signature | Date |
| MARIL W. AUSANESE / DIR OF P. School Designee / Title | Aura 3 Signature | - 3/25/19 Date |



Phone: (860) 509-7367



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CT Department of Public Health Radon Program 410 Capitol Avenue, MS #51 RAD Hartford, CT 06134-0308 OR

Fax: 860-509-7378

| Name of School: | Wintergreen Interdistrict Magnet School | |
|--|--|-----------------|
| Address: | 670 Wintergreen Avenue | |
| (Street, town, zip code) | Hamden, CT 06514 | |
| Measurement Company: | TRC Environmental Corporation | |
| Please provide the following summar | y information: | |
| Testing Dates: | 3/12/2014 - 3/14/2014 | |
| Total # of Rooms Tested: | 10 | |
| Total # of Rooms Requiring Re-Testing: | 0 | |
| Total # of Rooms Where Average Results were at or above 4.0 pCi/L: | 0 | |
| | formed at the location above in accordance with United Scols and the Connecticut Department of Public Health Race. | |
| Erik Plimpton 102265RT | · h | 3/25/2014 |
| Measurement Professional / NEHA/NRS | SB # Signature | Date |
| MANY W ALANUSE / DIA OF FALLY School Designee / Title | Signature Signature | 3/25/14 Date |



Phone: (860) 509-7367



DEPARTMENT OF PUBLIC HEALTH RADON PROGRAM INITIAL SCHOOL RADON MEASUREMENT REPORT FORM

Nov. 2010

The following form must be submitted to the Connecticut Department of Public Health Radon Program within ten (10) business days of providing a final written report of radon measurement activities to school personnel. Submit this signed form by mail OR fax to the Radon Program at the address listed below:

*Please use the Re-Evaluation Report Form when performing 5-year re-evaluations.

CT Department of Public Health Radon Program 410 Capitol Avenue, MS #51 RAD Hartford, CT 06134-0308 OR

Fax: 860-509-7378

| Name of School: | Hamden Collaborative Learning Center | |
|--|---|----------|
| Address: | 306 Circular Avenue | |
| (Street, town, zip code) | Hamden, CT 06517 | - - |
| Dates of Testing: | 3/12/2014 - 3/14/2014 | - |
| Testing Company: | TRC Environmental Corporation | _ |
| Measurement Professional: | Erik Plimpton | _ |
| NEHA/NRSB Certification #: | 102265RT | - - |
| Please provide the following summa | ry information: | |
| Total # of Rooms Tested: | 15 | |
| Total # of Rooms Requiring Re-Testing: | 0 | |
| Total # of Rooms Where Average Results Were at or above 4.0 pCi/L: | 0 | |
| | ried out in accordance with United States Environment onnecticut Department of Public Health Radon Program described above. | |
| The | Mac de 3 | /25/2014 |
| Signature of Measurement Professional | Signature of School Designee | Date |



Phone: (860) 509-7367



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CT Department of Public Health Radon Program 410 Capitol Avenue, MS #51 RAD Hartford, CT 06134-0308 OR

Fax: 860-509-7378

| Name of School: | Hamden Middle School | |
|--|---|----------------|
| Address: | 2040 Dixwell Avenue | |
| (Street, town, zip code) | Hamden, CT 06514 | |
| Measurement Company: Please provide the following summar | TRC Environmental Corporation | |
| | 3/12/2014 - 3/14/2014 | |
| Testing Dates: | | |
| Total # of Rooms Tested: | 10 | |
| Total # of Rooms Requiring Re-Testing: | 0 | |
| Total # of Rooms Where Average Results were at or above 4.0 pCi/L: | 0 | |
| | ormed at the location above in accordance with United Scols and the Connecticut Department of Public Health Race. | |
| Erik Plimpton 102265RT | T | 3/25/2014 |
| Measurement Professional / NEHA/NRS | B# Signature | Date |
| Marx W. Assaws: / Dr. & Brugge School Designee / Title | Signature | 3/8//7 Date |



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CT Department of Public Health Radon Program 410 Capitol Avenue, MS #51 RAD Hartford, CT 06134-0308 OR

Fax: 860-509-7378

| Name of School: | Hamden High School | |
|--|--|-----------------|
| Address: | 2040 Dixwell Avenue | |
| (Street, town, zip code) | Hamden, CT 06514 | |
| Measurement Company: Please provide the following summar | TRC Environmental Corporation | |
| Testing Dates: | 3/12/2014 - 3/14/2014 | |
| Total # of Rooms Tested: | 13 | |
| Total # of Rooms Requiring Re-Testing: | 0 | |
| Total # of Rooms Where Average Results were at or above 4.0 pCi/L: | 0 | |
| | ormed at the location above in accordance with United Stols and the Connecticut Department of Public Health Rance. | |
| Erik Plimpton 102265RT | | 3/25/2014 |
| Measurement Professional / NEHA/NRS | B# Signature | Date |
| Mar ALMAST DIR TO FALLE School Designee / Title | Signature Signature | 3/25/17 Date |



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CT Department of Public Health Radon Program 410 Capitol Avenue, MS #51 RAD Hartford, CT 06134-0308 OR

Fax: 860-509-7378

| Name of School: | Central Office | |
|--|--|-----------------|
| Address: | 60 Putnam Avenue | |
| (Street, town, zip code) | Hamden, CT 06517 | |
| Measurement Company: Please provide the following summar | TRC Environmental Corporation | |
| Testing Dates: | 3/12/2014 - 3/14/2014 | |
| Total # of Rooms Tested: | 5 | |
| Total # of Rooms Requiring Re-Testing: | 0 | |
| Total # of Rooms Where Average Results were at or above 4.0 pCi/L: | 0 | |
| Radon measurement activities were performental Protection Agency protoc Program's School Radon Testing Guidan | ormed at the location above in accordance with United Stols and the Connecticut Department of Public Health Race. | tates adon |
| Erik Plimpton 102265RT | the state of the s | 3/25/2014 |
| Measurement Professional / NEHA/NRS | B# Signature | Date |
| MAN W. ALGANESE/ DIA 40 FACILLY School Designee / Title | Signature : | 3/25/14 Date |



Phone: (860) 509-7367



Industrial Hygiene Laboratory
21 Griffin Road North
Windsor, CT 06095 (860) 298-6308

RADON ANALYSIS REPORT

CLIENT: Town of Hamden

Alice Peck School, Hamden, CT

Project #: 215525.0000.0000

Radon Log #: Date Received: 03/14/14 43699

Date Analyzed: 03/19/14 & 03/20/14

| Room 22 | Room 23 | Room 21 | Room 17 | Room 13 | Room 14 - Duplicate | Room 14 | Field Blank | Test Location |
|----------|----------|----------|----------|----------|---------------------|----------|-------------|---------------------|
| 1720 | 2074 | 1816 | 2158 | 123 | 1579 | 2124 | 1657 | Canister # |
| 03/12/14 | 03/12/14 | 03/12/14 | 03/12/14 | 03/12/14 | 03/12/14 | 03/12/14 | 03/12/14 | Start Date |
| 0937 | 0933 | 0930 | 0926 | 0922 | 6160 | 0918 | ** | Start Time |
| 03/14/14 | 03/14/14 | 03/14/14 | 03/14/14 | 03/14/14 | 03/14/14 | 03/14/14 | 03/14/14 | Stop Date |
| 0947 | 0945 | 0944 | 0942 | 0940 | 0938 | 0937 | | Stop Time |
| 1.5 | 1.7 | 0,9 | 1.5 | 0.7 | ND<0.5 | ND<0.5 | ND<0.5 | Radon Concentration |

Results relate only to samples tested, as received by the laboratory.

guidance level at which further testing and/or remedial actions are indicated. Consult your testing laboratory or State Health Department for further information. This laboratory utilizes gamma scintillation spectroscopy to analyze activated charcoal (AC) canisters following USEPA Indoor Radon and Radon Decay Product Measurement Device Protocols, July 1992. The United States Environmental Protection Agency has set a CONTINUOUS EXPOSURE Action Level of 4 pCi/l as a

Analyzed by

Amanda Parkins, Laboratory Analyst &

Kathleen Williamson, Laboratory Manager

or other approved signatory Kathleen Williamson, Laboratory Manager

Reviewed by

Date Issued:

8

Project #: 2 Site Location: Relinquished by: 2074 アイン SS W Canister# lice Peck OTRO Kucky 14-Dur ROOM)4 1200M 22 Koom 31 ROOM 13 Koom23 12 com 17 Apt #/Location 9 Floor 9 Fary Uch Asigha Opl Mary M A STORE DSIE CONDAIL Brile -Placement Location Received by: Start Date 112/14 Radon Device Placement Log 8/10 250 **Start Time** 0933 Sic 0937 2269 0919 Stop Date 3/14/14/0537 7 1630 3/14/14 8510 Stop Time 0640 phbo 252 525 0942 S = Spike B = BlankD = Duplicate Comments 100.9 Client: 156.3 4.00 1. Hal 164.1 Lab #: 158.1 157.9 157.8 Initial Wt. 5.901 5% Blanks 8.001 10% Duplicates 165.4 Final Wt. 158.9 アナター 1597 161,6 0.851 43699 4.0 - ای b. 0 i 3 Result <u>-</u> لا 3/20/14 3/19/14



CLIENT: Town of Hamden

Site: Bear Path School, Hamden, CT

Project #: 215525.0000.0000

Radon Log #: 43698

Date Received: 03/14/14

Date Analyzed: 03/20/14

| Test Location | Canister # | Start Date | Start Time | Stop Date | Stop Time | Radon Concentration |
|------------------------------|---------------|------------|------------|-----------|-----------|---------------------|
| Field Blank | 2132 | 03/12/14 | - | 03/14/14 | | ND<0.5 |
| Music - Room 145 | 305 | 03/12/14 | 0958 | 03/14/14 | 1015 | ND<0.5 |
| Music - Room 145 - Duplicate | 315 | 03/12/14 | 0959 | 03/14/14 | 1016 | 0.6 |
| Room 154 | 1242 | 03/12/14 | 1005 | 03/14/14 | 8101 | ND<0.5 |
| Room 114 | 2026 | 03/12/14 | 1010 | 03/14/14 | 1021 | ND<0.5 |
| Room 117 | 1903 | 03/12/14 | 1013 | 03/14/14 | 1022 | ND<0.5 |
| Room 120 | 2118 | 03/12/14 | 1016 | 03/14/14 | 1024 | 0.5 |
| Room 129 | 1909 | 03/12/14 | 1019 | 03/14/14 | 1025 | ND<0.5 |
| Room 132 | 2086 | 03/12/14 | 1021 | 03/14/14 | 1026 | ND<0.5 |

Results relate only to samples tested, as received by the laboratory.

guidance level at which further testing and/or remedial actions are indicated. Consult your testing laboratory or State Health Department for further information. This laboratory utilizes gamma scintillation spectroscopy to analyze activated charcoal (AC) canisters following USEPA Indoor Radon and Radon Decay Product Measurement Device Protocols, July 1992. The United States Environmental Protection Agency has set a CONTINUOUS EXPOSURE Action Level of 4 pCi/l as a

Analyzed by

Amanda Parkins, Laboratory Analyst

Reviewed by

Kathleen Williamson, Laboratory Manager or other approved signatory

Date Issued:

3/20/14

Project #: 215525.000
Site Location:
Secr Path School - Hayndra A

Radon Device Placement Log

| Lab #: | Client: |
|--------|---------|
| 2 | |
| 80254 | |
| 36 | |
| | |

| OTRC | Relinquished by:// | | | | | | 2086 | 1909 | 2112 | 1903 | 2026 | 1242 | 515 | 305 | 2132 | Canister# |
|------------|--------------------|----|-------------|---|---|----------|---------|-------------|----------|-----------|----------|-----------|--------------|--------------|-------------|-----------------------|
| RC 3/14/14 | all the | | | | | | Rum 132 | Room \$ 129 | 12cm 12c | ROOM 117 | ROOM 114 | Rusim 154 | Music 145-Du | Room 145 | Blank | Apt #/Location |
| | } | | ! | | | | 7 | 9 | 9 | 90 | Ġ | 6 | Ç. | 4 | | Floor |
| | | | | | | | (Si olz | A CLEASE | midela | tuch Nok | Asiphe | csiche | 本の | thick | | Placement Location |
| | Received by | _(| | - | | | | | | | | | | 3/12/14/0958 | | Start Date |
| | Received by: Ohla | | | | | | 1621 | 1019 | lbi6 | 1013 | 1010 | 1005 | CHSH | 0958 | | Start Time |
| - | | | | | | | + | | | | | | - | 3/4/4 | | Stop Date |
| | 3/14/14 | | | | | | loù | 1025 | 1024 | 1022 | 1021 | 1018 | 1016 | 14/4 1015 | | Stop Time |
| B = Blank | D = Duplicate | | | | | | | | | | | | | | | Comments |
| | | | | | | _ | 156.9 | 155.3 | 1.431 | 155.8 | 157.5 | 162.3 | 159.0 | 4:451 | 157.9 | Initial Wt. |
| 5% Blanks | 10% Duplicates | | | | | | 157.4 | 156.0 | 4:451 | 1507 1 | 158.3 | 162.6 | 159.4 | 158.0 | 158.0 | Final Wt. |
| | ites | | | | | | 2 | nd | 0.5 | B | nd | pu | 0.6 | 200 | nd | Result |
| | | | | | • | <u> </u> | · | Ж | | 3/ | 20/11 | 1 | | | | |

CTRC 3/14/14

S = Spike



CLIENT: Town of Hamden

Site: Church Street School, Hamden, CT 215525.0000.0000

Project #:

Radon Log #: Date Received: 43689 03/14/14

Date Analyzed: 03/15/14

| Field Blank | Room C-12- Duplicate | Room C-12 | Room A-14 | Room A-12 | Test Location |
|-------------|----------------------|-----------|-----------|-----------|---------------------|
| 175 | 1806 | 647 | 3113 | 2005 | Canister # |
| 3/12/14 | 3/12/14 | 3/12/14 | 3/12/14 | 3/12/14 | Start Date |
| - | 1156 | 1156 | 1152 | 1149 | Start Time |
| 3/14/14 | 3/14/14 | 3/14/14 | 3/14/14 | 3/14/14 | Stop Date |
| | 1157 | 1157 | 1153 | 1150 | Stop Time |
| ND<0.5 | 0.6 | 0.7 | 1.1 | 1.1 | Radon Concentration |

Results relate only to samples tested, as received by the laboratory.

guidance level at which further testing and/or remedial actions are indicated. Consult your testing laboratory or State Health Department for further information. This laboratory utilizes gamma scintillation spectroscopy to analyze activated charcoal (AC) canisters following USEPA Indoor Radon and Radon Decay Product Measurement Device Protocols, July 1992. The United States Environmental Protection Agency has set a CONTINUOUS EXPOSURE Action Level of 4 pCi/l as a

Analyzed by

Kathleen Williamson, Laboratory Manager

Reviewed by

Kathleen Williamson, Laboratory Manager

or other approved signatory

hi/41/8

Date Issued:

Site Location: Church 57, School

Radon Device Placement Log

| _ | |
|-------|---------|
| Lab#: | Client: |
| # | int |
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| ' | |
|) | |
| | |
| - 1 | |

43089

| Relinqu | | | | | : | | | D< | 1806 | 649 | 315 | 305 | Cani |
|------------------|----|---|---|---|---|------|------------------|-------|---------------|--------|---------|-----------|---------------------------------|
| ished by:2 | | | | | | | | | _ | | | | Canister # |
| Relinquished by: | | | | | | | _ | Plant | Pm (-1) | € C-12 | R.A 14 | (Romf) | Apt #/Location |
| | | | | - | | | | | _ | | | | Floor |
| | | | | | | | | | Table | T46/e | ander | (ccu) or | Placement Location |
| Received by: | | | | : | | | | | _ | | -> | HIPELIE | Start Date |
| Quell | | _ | | | | | | | 1231 |) YZ 6 | 15,71 | 11549 | Start Date Start Time Stop Date |
| : \ | | | | | | | l | | | | | 3/14/11/1 | |
| 3/14/14 | | | : | | | | , , - | | (1)(7) | 1155) | 11:53 | 11.50 | Stop Time |
| D = Duplicate | | | | | | | | 7 | $\overline{}$ | | | | Comments |
| | | | | | | | | 162.7 | 155.4 | 4.001 | 158.7 | 158.3 | Initial Wt. |
| 10% Duplicates | | | | | | | | 1628 | 155.8 | 161.0 | 159.0 | 159.0 | Final Wt. |
| tes | | | | | | | | rd | 0.6 | 0.7 | 11 | 1:01 | Result |
| | 93 | | | | | | | | | 3-1-8 | <u></u> | | |

OTRO

08.01

B = Blank S = Spike

5% Blanks



(860) 298-6308

CLIENT: Town of Hamden

Site: Dunbar Hill School, Hamden, CT

Project #: 215525.0000.0000

Radon Log #: 43702 03/14/14

Date Received: 03/19/14

Date Analyzed:

| 2.3 | 1423 | 03/14/14 | 1419 | 03/12/14 | 3105 | Room 11 - Duplicate |
|---------------------|-----------|-----------|------------|------------|---------------|---------------------|
| 1.8 | 1422 | 03/14/14 | 1418 | 03/12/14 | 231 | Room J1 |
| 1.3 | 1421 | 03/14/14 | 1416 | 03/12/14 | 2103 | Room 10 |
| 1.0 | 1418 | 03/14/14 | 1412 | 03/12/14 | 2094 | Room 3 |
| 1.0 | 1415 | 03/14/14 | 1408 | 03/12/14 | 2004 | Room 19 |
| ND<0.5 | 1413 | 03/14/14 | 1406 | 03/12/14 | 1868 | Music – Room 25 |
| 0.7 | 1410 | 03/14/14 | 1404 | 03/12/14 | 1894 | Art – Room 23 |
| ND<0.5 | ; | 03/14/14 | • | 03/12/14 | 2100 | Field Blank |
| Radon Concentration | Stop Time | Stop Date | Start Time | Start Date | Canister # | Test Location |

Results relate only to samples tested, as received by the laboratory.

This laboratory utilizes gamma scintillation spectroscopy to analyze activated charcoal (AC) canisters following USEPA Indoor Radon and Radon Decay Product Measurement Device Protocols, July 1992. The United States Environmental Protection Agency has set a CONTINUOUS EXPOSURE Action Level of 4 pCi/l as a guidance level at which tayther testing and/or remedial actions are indicated. Consult your testing laboratory or State Health Department for further information.

Analyzed by

Amanda Parkins, Laboratory Analyst

Reviewed by

Kathleen Williamson, Laboratory Manager

or other approved signatory

Date Issued:

Project #: 5 Site Location: Relinquished by 2100 2094 YOU'S 20/2 200 1894 Dunkar UI Canister # 898 OTRC 3/4/14 MUJIC KOUM 25 Room 1 Ranger 3 Room 19 AA Room 23 Kosm/O Koom 11 Our NO D Apt #/Location MOO -0000 - Hamder Ca Floor tachdink Asch Asl A/D Consex C/DCons pside All com (31,60 chilos **Placement** Ruch Del Location S Ch do 3/12/14 Start Date Received by: Radon Device Placement Log Start Time Rahl 404 1418 25 1406 1/1/1/ 149 Stop Date 3114114 3/14/14 Stop Time 1410 1422 2117 124/ 111 1412 463 trave placedon top for an S = Spike B = Blank D = Duplicate Comments Client: Lab #: 4.451 155.1 156.7 5,451 4.431 Initial Wt. 158.0 158.5 7 158.8 158,0 0,651 158.5 Final Wt. 5% Blanks 158.9 155.8 8.42 10% Duplicates 1572 W 4 0 N に 0 <u>-</u>0 ر ان 2 Result 0

3/19/14



CLENT Town of Hamden

Site: Project #: Helen Street School, Hamden, CT

215525.0000.0000

Date Received: Radon Log #: 43692 03/14/14

Date Analyzed: 03/17/14

| Field Blank | Atlantis - Quinn | Literacy Specialist | Atlantis – Iannotti – Duplicate | Atlantis – Iannotti | Kind DeStefano | Test Location |
|-------------|------------------|---------------------|---------------------------------|---------------------|----------------|---------------------|
| 3269 | 1983 | 1865 | 1981 | 1896 | 2106 | Canister # |
| 03/12/14 | 03/12/14 | 03/12/14 | 03/12/14 | 03/12/14 | 03/12/14 | Start Date |
| : | 1009 | 1005 | 1000 | 1000 | 0951 | Start Time |
| 03/14/14 | 03/14/14 | 03/14/14 | 03/14/14 | 03/14/14 | 03/14/14 | Stop Date |
| : | 1025 | 1026 | 1023 | 1023 | 1021 | Stop Time |
| ND<0.5 | 1.6 | 1.0 | 0.9 | 0.8 | 1.2 | Radon Concentration |

Results relate only to samples tested, as received by the laboratory.

This laboratory utilizes gamma scintillation spectroscopy to analyze activated charcoal (AC) canisters following USEPA Indoor Radon and Radon Decay Product Measurement Device Protocols, July 1992. The United States Environmental Protection Agency has set a CONTINUOUS EXPOSURE Action Level of 4 pCi/l as a guidance level at which suther testing and/or remedial actions are indicated. Consult your testing laboratory or State Health Department for further information.

Analyzed by

Amanda Parkins, Laboratory Analyst &

Kathleen Williamson, Laboratory Manager

Reviewed by

Kathleen Williamson, Laboratory Manager

or other approved signatory

Date Issued:

Site Location: Helen St. Project #: 25535. 0000, 0000 B366 90K 928 153 12 1865 Canister # Kind, - le Stetano Athentis-Quing Literary Specielist athatin-Traviti Atlantis-Jannotti Blent Apt #/Location School V Floor (Carter A 20 つまり (cuntre Costor Placement Location Start Date Start Time Stop Date Stop Time Radon Device Placement Log (5:4 (C.J) Comments

Lab #:

4369

7

158.0

158.6

7

Initial Wt.

Final Wt.

Result

Client:

| | | | <u> </u> | | | | | | | | |
|----------------|----|------|--------------|-----|--|------|-------|----------|-------|---------|-------|
| Received by | | | | | | | | | | | |
| ORY | | | | | | | | 10,00 | 10:05 | 10.00 | 10,00 |
| 3/14/14 | | | | 16. | | | | | | | |
| F | | | | | | | | 55,0 | 96:0 | [[.0] | (4:0) |
| D = Duplicate | | | | | | | 8 | | | D | |
| | | | | | | | 162.6 | 155.8 | 156.2 | t. 0151 | 156.6 |
| 10% Duplicates | | | | | | | 162.7 | 156.7 | 1.451 | 157.3 | 157.4 |
| ates | | | | | | | 50 | <u>e</u> | 0.1 | | 0.8 |
| | 12 | | | | | | 5 | , K | 3/17 | 1/14 | |

Relinquished by:

PHRC

1630

S = Spike B = Blank

5% Blanks



21 Griffin Road North Windsor, CT 06095 (860) 298-6308

RADON ANALYSIS REPORT

CLIENT: Town of Hamden

Site: Ridge Hill School, Hamden, CT 215525.0000.0000

Project #:

Date Received: Radon Log #: 43694 03/14/14

Date Analyzed: 03/18/14

| 1 | | | _ | | |
|-------------|----------|----------|----------------------|----------|---------------------|
| Field Blank | Tutoring | Mercury | Vanguard - Duplicate | Vanguard | Test Location |
| 3270 | 2000 | 1960 | 3145 | 413 | Canister # |
| 03/12/14 | 03/12/14 | 03/12/14 | 03/12/14 | 03/12/14 | Start Date |
| : | 1407 | 1404 | 1402 | 1402 | Start Time |
| 03/14/14 | 03/14/14 | 03/14/14 | 03/14/14 | 03/14/14 | Stop Date |
| ; | 1426 | 1425 | 1423 | 1423 | Stop Time |
| ND<0.5 | 0.8 | 0.8 | 0.7 | ND<0.5 | Radon Concentration |

Results relate only to samples tested, as received by the laboratory

This laboratory utilizes gamma scintillation spectroscopy to analyze activated charcoal (AC) canisters following USEPA Indoor Radon and Radon Decay Product Measurement Device Protocols, July 1992. The United States Environmental Protection Agency has set a CONTINUOUS EXPOSURE Action Level of 4 pCi/l as a guidance level at which further testing and/or remedial actions are indicated. Consult your testing laboratory or State Health Department for further information.

Analyzed by

Amanda Parkins, Laboratory Analyst

6

Reviewed by

Kathleen Williamson, Laboratory Manager

or other approved signatory

Date Issued:

Project #: 21 5525, 000, CDOO Site Location: Ridge Hill School

Radon Device Placement Log

| Lab #: | Client: |
|--------|---------|
| 43694 | |

| OTRO | Relinquished by: | | | | | | | 700 | P/SER. | Jose | 1960 | 7/4/5 | FH. | Canister# |
|------------------------|------------------|-----|---|----|--|--|------|-----|----------|-----------|---------|----------|------------|-----------------------|
| 77 () | Defilled. | | | | | | | | Blant | Tuteria) | Mercury | Vanguera | isnesard o | Apt #/Location |
| | , | | | | | | | | | | | 6 | C 80 | Floor |
| | | | | 63 | | | | | | Tible | Fling + | Bachiner | Bech The K | Placement Location |
| | Received by | | | | | | | | | | | _ | 3/12/14 | 1 |
| | Received by CAR | | | | | | | | ode star | 14:07 | 14:04 | 14.0 | 14-02 | Start Time |
| 6 33 | 1 | | | | | | | | - | | | | 3/14/19 | Start Time Stop Date |
| · · | 12 | | | | | | | | | 9(:14) | 14:35 | (R.H) | (C) | Stop Time |
| B = Blank S = Spike | D ≈ Duplicate | | | | | | | | 8 | | | 0 | | Comments |
| | | | | | | | | | 142.7 | 157.4 | 156.6 | 1.851 | 159.4 | Initial Wt. |
| 5% Blanks | 10% Duplicates | | | | | | | | 162.3 | 158,1 | h.ts1 | 159.0 | 159.8 | Final Wt. |
| | ates | | | | | | | | nd | 0.8 | 0,8 | 4.0 | nd | Result |
| | | 25. | 1 | | <u>. </u> | | | | | 3/ | 18/14 | | | |



CLIENT: Town of Hamden

Site: Shepherd Glen School, Hamden, CT

Project #: 215525.0000.0000

Date Received: Radon Log #: 43697

Date Analyzed: 03/14/14 03/19/14

| Test Location | Canister # | Start Date | Start Time | Stop Date | Stop Time | Radon Concentration |
|----------------------|---------------|------------|------------|-----------|-----------|---------------------|
| Field Blank | 2045 | 03/12/14 | * | 03/14/14 | 1 | ND<0.5 |
| Explorer | 2080 | 03/12/14 | 1045 | 03/14/14 | 1102 | 0.6 |
| Explorer – Duplicate | 2166 | 03/12/14 | 1046 | 03/14/14 | 1103 | ND<0.5 |
| Discovery | 316 | 03/12/14 | 1049 | 03/14/14 | 1104 | 0.5 |
| Pioneer | 354 | 03/12/14 | 1053 | 03/14/14 | 8011 | 0.7 |
| Colonizer | 2125 | 03/12/14 | 8501 | 03/14/14 | 0111 | 0.6 |
| Art Room | 399 | 03/12/14 | 1011 | 03/14/14 | 1113 | ND<0.5 |

Results relate only to samples tested, as received by the laboratory

This laboratory utilizes gamma scintillation spectroscopy to analyze activated charcoal (AC) canisters following USEPA Indoor Radon and Radon Decay Product Measurement Device Protocols, July 1992. The United States Environmental Protection Agency has set a CONTINUOUS EXPOSURE Action Level of 4 pCi/l as a guidance level at which further testing and/or remedial actions are indicated. Consult your testing laboratory or State Health Department for further information.

Analyzed by

Amanda Parkins, Laboratory Analyst

Reviewed by

Kathleen Williamson, Laboratory Manager

or other approved signatory

Date Issued:

Relinquished by: 1727 2045 スなん 2080 399 354 Canister # OTRC 3/19/14 Planer Explores - Deplace To Exploser-Kindon Colonizes RKAT PISCOUCTY Art Ream Apt #/Location Floor Q 9 ì 1 Specialis 12 FOJ4 midelle THE (HICH) top cis keld middle middle ticker of Placement Deste Location 1 Received by: Start Date | Start Time Sho 1053 1053 1049 1046 10 ţ Pre 3/14/14 Stop Date 3/14/14 1630 Stop Time 4011 168 102 163 S = Spike B = Blank D = Duplicate From insun Kushin Comments 8,451 h. £51 156.9 i58.0 159.9 Initial Wt. 159.7 200 12 159.5 1.821 158.3 5% Blanks 10% Duplicates 158,6 1.00.7 七七51 157.5 Final Wt 9.0 9 4.0 O Result ú 3/19/14

Radon Device Placement Log

Project #.

· 0000

Shepheral Glen School - Handen a

Lab #: Client: ý

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ij



CLIENT: Town of Hamden

Site: Spring Glen School, Hamden, CT

Project #: 215525.0000.0000

Radon Log #: 43695 Date Received: 03/14/14

Date Analyzed: 03/18/14

| _ | | _ | , | _ | | |
|-------------|----------|----------|----------|--------------------------|--------------|---------------------|
| Field Blank | Room 102 | Room 109 | Art Room | Computer Lab – Duplicate | Computer Lab | Test Location |
| 1882 | 414 | 342 | 2153 | 508 | 3079 | Canister # |
| 03/12/14 | 03/12/14 | 03/12/14 | 03/12/14 | 03/12/14 | 03/12/14 | Start Date |
| | 1442 | 1440 | 1438 | 1435 | 1435 | Start Time |
| 03/14/14 | 03/14/14 | 03/14/14 | 03/14/14 | 03/14/14 | 03/14/14 | Stop Date |
| • | 1450 | 1448 | 1447 | 1445 | 1445 | Stop Time |
| ND<0.5 | ND<0.5 | ND<0.5 | ND<0.5 | ND<0.5 | NID<0.5 | Radon Concentration |

Results relate only to samples tested, as received by the laboratory.

This laboratory utilizes gamma scintillation spectroscopy to analyze activated charcoal (AC) canisters following USEPA Indoor Radon and Radon Decay Product Measurement Device Protocols, July 1992. The United States Environmental Protection Agency has set a CONTINUOUS EXPOSURE Action Level of 4 pCi/l as a guidance level at which to the resting and/or remedial actions are indicated. Consult your testing laboratory or State Health Department for further information.

Analyzed by

Amanda Parkins, Laboratory Analyst & Kathleen Williamson, Laboratory Manager

Reviewed by

Kathleen Williamson, Laboratory Manager or other approved signatory

Date Issued:

3/18/14

Site Location: Spring Slen Schoo Relinquished by: 377 の方 무 4 208 Canister# OTRO 967 Applied Rocen COMPUTE LAT 12 W Apt #/Location Floor Be-45/2/12/14 Shelves Center Dock step abine+ **Placement** Location Start Date | Start Time | Stop Date | Stop Time Received by: 14,35 0 1:14 18:41 (1:17) 14.37 - 3/14/14 500 Shihi JA:H \$h:h.| 1450 (h;h/l S = Spike B = Blank D = Duplicate Comments 161.8 158.1 155.7 59.5 156.5 Initial Wt. 129. H 8.551 160.0 5% Blanks 157.4 162.6 Final Wt. 5287 10% Duplicates 140.0 1.621 M Z 50 8 8 Result

3/18/14

Project #: 215525, 0000, 0000

Radon Device Placement Log

Client:

Lab #:



CLIENT: Town of Hamden

West Woods School, Hamden, CT 215525.0000,0000

Project #:

Date Received: Radon Log #: 03/14/14 03/19/14 43700

Date Analyzed:

| Test Location | Canister # | Start Date | Start Time | Stop Date | Stop Time | Radon Concentration |
|------------------------|---------------|------------|------------|-----------|-----------|---------------------|
| Field Blank | 2077 | 03/12/14 | • | 03/14/14 | ; | ND<0.5 |
| Art Room | 2017 | 03/12/14 | 0821 | 03/14/14 | 0853 | ND<0.5 |
| Art Room - Duplicate | 379 | 03/12/14 | 0822 | 03/14/14 | 0854 | ND<0.5 |
| Music Room | 2136 | 03/12/14 | 0833 | 03/14/14 | 0856 | 0.5 |
| Elm – Ms. Blake | 1018 | 03/12/14 | 0836 | 03/14/14 | 0858 | ND<0.5 |
| Dogwood - Kindergarten | 2034 | 03/12/14 | 0842 | 03/14/14 | 0901 | ND<0.5 |
| Hickory | 3215 | 03/12/14 | 0845 | 03/14/14 | 0903 | ND<0.5 |
| Maple – Barone | 2150 | 03/12/14 | 0849 | 03/14/14 | 0904 | 0.5 |
| Hemlock | 2101 | 03/12/14 | 0853 | 03/14/14 | 0905 | ND<0.5 |

Results relate only to samples tested, as received by the laboratory.

Measurement Device Protocols, July 1992. The United States Environmental Protection Agency has set a CONTINUOUS EXPOSURE Action Level of 4 pCi/l as a guidance level at which further testing and/or remedial actions are indicated. Consult your testing laboratory or State Health Department for further information. This laboratory utilizes gamma scintillation spectroscopy to analyze activated charcoal (AC) canisters following USEPA Indoor Radon and Radon Decay Product

Analyzed by

Amanda Parkins, Laboratory Analyst

Q

Reviewed by

Kathleen Williamson, Laboratory Manager

or other approved signatory

20 1/2/

Date Issued:

Relinquished by: Site Location: 1502Y 379-とのと 3215 3077/11 018 Canister# Deg word Elm. Ms. Glake 1/10 5057 Hemlack naple-Parone 100011 11/12/2016/16V Blank fit Kom Apt #/Location Kom - Marson Floor (G 9 9 Fracing Po Blc 277150 tracus och truch. Ack Midel = tech Deb 55,6 Frech Bak Placement Location Received by: Start Date 530 0833 Start Time 0836 0321 C2349 02/2 0822 52.30 for 3/14/14 Stop Date S 11411410853 0858 0901 Stop Time 6903 3580 **6854** 5000 Popo D = Duplicate +imver//win pickedox Comments 上85上 35% 1.10 4. 451 128.0 158.4 9.431 Initial Wt. ナンシン 159.0 ٥ 156.3 158.5 1.99.7 10% Duplicates 159.5 16.19 158.3 H. 651 Final Wt. 1.85 1591 40 3 3 5 0.5 2 Result

3/19/14

1629

S = Spike 8 = Blank

5% Blanks

Project #:

Radon Device Placement Log

Lab #:

87

0

Client:



CLIENT: Town of Hamden

Site: Interdistrict Magnet School, Hamden, CT

Project #: 215525,0000,0000

Radon Log #: 43691

Date Received: 03/14/14

Date Analyzed: 03/17/14

| Test Location | Canister # | Start Date | Start Time | Stop Date | Stop Time | Radon Concentration |
|---------------------|---------------|------------|------------|-----------|-----------|---------------------|
| Room 73 | 2085 | 03/12/14 | 0834 | 03/14/14 | 0936 | ND<0.5 |
| Room 72 | 1866 | 03/12/14 | 0836 | 03/14/14 | 0938 | ND<0.5 |
| Room 63 | 1951 | 03/12/14 | 8580 | 03/14/14 | 0939 | ND<0.5 |
| Media Center | 3182 | 03/12/14 | 0843 | 03/14/14 | 0941 | ND<0.5 |
| Room 31 | 1811 | 03/12/14 | 0845 | 03/14/14 | . 0943 | 0.5 |
| Room 26 | 435 | 03/12/14 | 0848 | 03/14/14 | 0944 | ND<0.5 |
| Room 26 – Duplicate | 2047 | 03/12/14 | 0848 | 03/14/14 | 0944 | ND<0.5 |
| Room 21 | 1886 | 03/12/14 | 0850 | 03/14/14 | 0948 | ND<0.5 |
| Room 8 | 2163 | 03/12/14 | 0852 | 03/14/14 | 0950 | 0.5 |
| Room 1 | 543 | 03/12/14 | 5580 | 03/14/14 | 0952 | ND<0.5 |
| Room 14 | 2064 | 03/12/14 | 0857 | 03/14/14 | 0958 | ND<0.5 |
| Field Blank | 1876 | 03/12/14 | : | 03/14/14 | : | ND<0.5 |

Results relate only to samples tested, as received by the laboratory.

This laboratory utilizes gamma scintillation spectroscopy to analyze activated charcoal (AC) canisters following USEPA Indoor Radon and Radon Decay Product Measurement Device Protocols, July 1992. The United States Environmental Protection Agency has set a CONTINUOUS EXPOSURE Action Level of 4 pCi/l as a guidance level at which further testing and/or remedial actions are indicated. Consult your testing laboratory or State Health Department for further information.

43691. Hamden-Interdistrict Magnet School

Analyzed by

Amanda Parkins, Laboratory Analyst

Reviewed by

Kathleen Williamson, Laboratory Manager or other approved signatory

3/17/14

Site Location: Introlistrict Magnet School

Radon Device Placement Log

| Lab #: | Client: |
|--------|---------|
| 436 | |
| 159 | |
| | |

| OTRO | Relinquished by | | | | | 968(| 7084 | SYZ | 7163 | 1886 | 2047 | 195° | 1811 | 7516 | 195) | 1866 | 200 | Canister # |
|------------------------|-----------------|----|---|----|----------|--------|--------------|--------|--------|----------|---------|---------|---------|--------------|---------------|--|---------|-----------------------|
| RC V | Similar K | | | j. | 1 | Plant | Ran 14 | Pm) | Rm & | DM Y) | RM 24 | 8m 2-6 | Rm 3) | Media Conder | Rm 63 | Am 71 | Rm 23 | Apt #/Location |
| | | | | | | | | _ | _ | <u> </u> | | | _ | | | | _ | Floor |
| ' | | | | | 7 | | Topor | かすない | Confer | 412 | Counter | Counter | (abjind | Cubind | Janisa Caping | The state of the s | Counter | Placement Location |
| | Received by: | | | | | | _ | | | | | | | | | | HIMIS | Start Date |
| | 00 | | | | | | \$37 \$37 | 27.5 | 2.52 | 8,50 | SH.J | 24.8 | S.4.S | 8.H3 | SE:38 | 8,36 | V:34 | Start Time |
| 1630 | (3/1 | | : | | | | | | | | | | | | | | PIPILE | Stop Date |
| | 3/14/14 | | | | | | 737 | 4:52 | 950 | 949 | 44.5 | 44,12 | 948 | (h.b. | 9:39 | 938 | 936 | Stop Time |
| B = Blank S = Spike | D = Duplicate | | | | | 7 | | | | | D | | | | | | | Comments |
| | | | | | | 150.8 | 158.4 | 139.00 | 156.H | 155.6 | 4.451 | 159.4 | 185.2 | 4:451 | 4,951 | t.951 | 157.2 | Initial Wt. |
| 5% Blanks | 10% Duplicates | | | | | 15,951 | 159.0 | 159.5 | 1.451 | 156.3 | IS8. 4 | 159.8 | 156.2 | 158.5 | t.ts1 | 156.5 | 158.0 | Final Wt. |
| | ates | | | | | DO | nd | nd | 0.5 | nd | 3 | 2 | o Ni | nd | nd | nd | 20. | Result |
| | | 1) | · | | <u> </u> | I | | .1 | 1 | | 3/17 | 1.4 | | | <u> </u> | 1 | | 4 |



CLIENT Town of Hamden

Hamden Collaborative Learning Center, Hamden, CT 215525.0000.0000

Site: Project #: Radon Log #: 43690

Date Received: 03/14/14 Date Analyzed: 03/15/14

| ND<0.5 | - | 3/14/14 | : | 3/12/14 | 460 | Field Blank |
|---------------------|-----------|-----------|------------|------------|---------------|---------------------|
| 0.7 | 1123 | 3/14/14 | 1122 | 3/12/14 | 3290 | Gym |
| 0.7 | 1122 | 3/14/14 | 1121 | 3/12/14 | 3273 | Gym |
| 0.8 | 1120 | 3/14/14 | 1119 | 3/12/14 | 1834 | Gym |
| 1.1 | 1117 | 3/14/14 | 9111 | 3/12/14 | 2167 | PE Office |
| 0.9 | 11114 | 3/14/14 | 1112 | 3/12/14 | 2016 | Kitchen |
| ND<0.5 | 1112 | 3/14/14 | 1110 | 3/12/14 | 426 | ALPS (Dean) |
| .1 | 1110 | 3/14/14 | 1108 | 3/12/14 | 2035 | Nurse |
| 0.5 | 1109 | 3/14/14 | 9011 | 3/12/14 | 2152 | Room 106-Duplicate |
| 0.7 | 1109 | 3/14/14 | 1106 | 3/12/14 | 2160 | Room 106 |
| 0.5 | 1107 | 3/14/14 | 1104 | 3/12/14 | 1693 | Room 105 |
| ND<0.5 | 1106 | 3/14/14 | 1102 | 3/12/14 | 1083 | Room 104 |
| ND<0.5 | 1105 | 3/14/14 | 1100 | 3/12/14 | 2043 | Room 100A |
| ND<0.5 | 1104 | 3/14/14 | 1058 | 3/12/14 | 3184 | Room 100B |
| 0.7 | 1101 | 3/14/14 | 1054 | 3/12/14 | 912 | Room 103- Duplicate |
| 0.8 | 1101 | 3/14/14 | 1054 | 3/12/14 | 3151 | Room 103 |
| 0.7 | 1059 | 3/14/14 | 1051 | 3/12/14 | 1917 | Room 102 |
| 1.2 | 1058 | 3/14/14 | 1049 | 3/12/14 | 3237 | Room 101 |
| 0.5 | 1056 | 3/14/14 | 1046 | 3/12/14 | 2134 | Principal's Office |
| ND<0.5 | 1054 | 3/14/14 | 1045 | 3/12/14 | 2116 | Main Office |
| Radon Concentration | Stop Time | Stop Date | Start Time | Start Date | Canister # | Test Location |

Results relate only to samples tested, as received by the laboratory.

This laboratory utilizes gamma scintillation spectroscopy to analyze activated charcoal (AC) canisters following USEPA Indoor Radon and Radon Decay Product Measurement Device Protocols, July 1992. The United States Environmental Protection Agency has set a CONTINUOUS EXPOSURE Action Level of 4 pCi/l as a guidance level at which further testing and/or remedial actions are indicated. Consult your testing laboratory or State Health Department for further information.

Analyzed by

Kathleen Williamson, Laboratory Manager

Reviewed by

Kathleen Williamson, Laboratory Manager or other approved signatory

3

3/17/14

Date Issued:

| OTRC | Relinquished by: | 13 H | 910€ | Jeh | 1836 | 4516 | 260 | 1693 | 1083 | Shot. | 1818 | 91) | 1518 | Clid | 3237 | الالال | 7/14 | Canister# | | Site Location: HCLC | Project #: 215 |
|------------|------------------|---------------|--------------|---------------|--------|----------|---------|----------|----------|------------|------------|--------|-----------|-----------|---------|-------------------|-------------|-----------------------|-------|--------------------------|-----------------|
| RC | Meditient | PE Office | Kitchen | ALPS(D.,) | Nurse | Acom 106 | Acm los | Room los | Acon 104 | Reen Ici A | Racm I DOB | Ran 10 | Ricon 102 | Recon (a) | RCM (0) | Principals Office | Main Office | Apt #/Location | Hamde | CLC | 215535,0000,000 |
| | | | | - | | | | _ | | | - | | _ | _ | _ | _ | | Floor | 5 | | |
| | • | Filing het | Camper | Filling | Connet | Camper | Coenter | Flagnet | Counter | 3991 | Cabinet | (arter | Canfer | John S | Canper | Filing | Filing | Placement Location | Masor | | |
| | Received by: | | | | | | | | | | | | | | | | 3/14/14 | Start Date | atra | 700 | |
| | ale | 1116 | 15,157 | IKI O | li,cX | 11,00 | 11/06 | 11,04 | 150) | 11,00 | 10158 | 10,54 | 10:50) | 10:51 | 10,49 | 3h:01 | | Start Time | barn | Page Lace Lace Hell Folk | |
| -600 | 3/1 | | | | | | | | | | | | | | | | 3/14/14 | Stop Date | | דומרפווופ | |
| | 3/14/14 | | 100 | E9 | 1110 | 11,09 | 11,00 | 11:07 | 11,06 | 11,05 | 11:04 | 11;01 | 11:01 | 10:59 | 6.58 | 95.2 | 10.34 | Stop Time | | פר ניספ | <u> </u> |
| S = Spike | D = Ouplicate | | | | | 0 | : | | | | | 0 | | | | | | Comments | 1 | | |
| | | 156.9 | 157.6 | 158.5 | 158.6 | 159.2 | 0.451 | 164.0 | 159.5 | 4.951 | 157.3 | 161.5 | J.⊗.?J | 4.951 | 162.1 | 158.2 | 156.5 | Initial Wt. | | :# de1 | Client: |
| C S CIGARY | 10% Duplicates | 157.5 | 158.3 | 158.8 | 159.3 | 154.7 | 8.651 | 165.1 | 160.4 | 15-7.7 | 0.851 | 162.0 | 1.651 | 4.631 | 162.8 | 158.8 | 1.431 | Final Wt. | | 4360 | |
| -0 | | <i>> /</i> | 0.9 | 5 | 1 1 1 | 0.5 | 9 | 5.0 | 20 | 7 | L Z | 4.0 | 0.5 | 7.0 | 1. 2 | 0,5 | J 2 | Result | | 90 | |
| 7 | 7 | | ' | -1 | | • | | · | - | | 3/15 | 114 | <u>-</u> | | | | | | _ | | |

Project #: 3 15575, cccc, occ0 Site Location: H)(L (09 h. Relinquished by 200 064 Canister # Apt #/Location Floor Thereban Placement Location Received by: Start Date | Start Time | Stop Date | Stop Time MAR **Radon Device Placement Log** 1119 1 [2] 3/14/14 06:11 160 D = Duplicate H. ONI Pay Pril HAPPING Comments 161.6 Client: Lab #: 58.3 156.2 Initial Wt.

OTRO

0 % O

B = Blank S = Spike

5% Blanks p. 2 of 2

10% Duplicates

3/15/14

4,0

162.4

161-2

Ö

4

158

2

Final Wt.

Result

43690

157.2

0.8



CLIENT: Town of Hamden

Site: Hamden Middle School, Hamden, CT

Project #: 215525.0000.0000

Radon Log #: 43701

Date Received: 03/14/14

Date Analyzed: 03/18/14

| Field Blank Room 113 – Duplicate Room 116 Room 122 Room 126 Room 132 Room 136 Room 136 Room 142 | # 1671 1934 941 1879 2179 1878 510 504 | 03/12/14 03/12/14 03/12/14 03/12/14 03/12/14 03/12/14 03/12/14 03/12/14 03/12/14 | 1125 1126 1128 1132 1136 1139 1142 | 03/14/14 03/14/14 03/14/14 03/14/14 03/14/14 03/14/14 03/14/14 03/14/14 03/14/14 | 1151 1152 1154 1156 1156 1159 1201 1203 | ND<0.5 1.0 0.8 0.5 0.5 ND<0.5 ND<0.5 ND<0.5 |
|---|--|--|--|--|--|--|
| Field Blank Room 113 – Duplicate Room 116 Room 122 Room 126 Room 132 Room 134 | 1671 1934 941 1879 2179 1878 510 | 03/12/14 03/12/14 03/12/14 03/12/14 03/12/14 03/12/14 03/12/14 03/12/14 | 1125 1126 1128 1132 1136 1139 | 03/14/14 03/14/14 03/14/14 03/14/14 03/14/14 03/14/14 03/14/14 | 1151 1152 1154 1156 1156 1159 1201 | 0.5 0.5 0.5 0.5 0.5 0.5 ND<0.5 |
| Room 122 | 2179 | 03/12/14 | 1132 | 03/14/14 | 1156 | 0.5 |
| Room 126 | 1878 | 03/12/14 | 1136 | 03/14/14 | 6511 | 0.5 |
| Room 132 | 510 | 03/12/14 | 1139 | 03/14/14 | 1201 | ND<0.5 |
| Room 136 | 504 | 03/12/14 | 1142 | 03/14/14 | 1203 | ND<0.5 |
| Room 142 | 629 | 03/12/14 | 1145 | 03/14/14 | 1205 | ND<0.5 |
| Room 146 | 2113 | 03/12/14 | 1148 | 03/14/14 | 1208 | 0.6 |
| Room 155 | 2093 | 03/12/14 | 1152 | 03/14/14 | 1213 | ND<0.5 |
| Room 158 | 1363 | 03/12/14 | 1155 | 03/14/14 | 1211 | ND<0.5 |

Results relate only to samples tested, as received by the laboratory.

This laboratory utilizes gamma scintillation spectroscopy to analyze activated charcoal (AC) canisters following USEPA Indoor Radon and Radon Decay Product Measurement Device Protocols, July 1992. The United States Environmental Protection Agency has set a CONTINUOUS EXPOSURE Action Level of 4 pCi/l as a guidance level at which further testing and/or remedial actions are indicated. Consult your testing laboratory or State Health Department for further information.

Amanda Parkins, Laboratory Analyst & Kathleen Williamson, Laboratory Manager

Reviewed by

Date Issued:

alle

Kathleen Williamson, Laboratory Manager or other approved signatory

3/18/14

Project #:
215525,0000.

Site Location:
Harnelen Middle School-Hamler or

Radon Device Placement Log

Client: 43701

| | | | 1363 | 2093 | 2113 | 629 | 504 | 510 | 1878 | 2179 | 1879 | 941 | 1934 | 1231 | Canister # |
|---------------|------------|--|-------|------------------------|---------|-------|-------|--------|--------|--------|-------|----------|-----------|------------|----------------------|
| | | | | | | [| | | _ | | | Romis-as | 1 Rom 113 | Blank | # Apt #/Location |
| | | | 158 1 | 155 7 | 146 2 | 142 2 | 136 2 | 132 2 | 26 2 | 222 | 116 7 | -ap 7 | 2 | | cation Floor |
| | | | Compa | Acumbo | A state | Ault | Asste | Acarte | camps. | trache | Mon | Comba | combe | 1 | Location |
| | <i>C</i> . | | | | - | | | | | | | | | 3(12/14) - | Start Date St |
|) - - | A I | | 1155 | 1/52 | 1148 | 1145 | 142 | 1/39 | 11 76 | 1132 | 1128 | 1126 | 1125 | 3/6 | Start Time Stop Date |
| - | | | 1211 | 1213 | iz ch | 1205 | 1203 | 1201 | IISq | 1154 | 1154 | 1152 | 15 | 3/14/14 | Date Stop Time |
| | | | | netsithme income 158.0 | | , | | | -1.5 | | | Y | | | Comments |
| | | | 1 ' | * | 158.2 | 157.8 | 159.7 | 4.651 | 156.0 | 157.8 | 155.5 | 162.3 | 156.4 | 163.3 | Initial Wt. |
| | | | 8.0F1 | 158.7 | 1589 | 159.0 | 159.5 | 159.9 | 156.9 | 158.5 | 156.5 | 1627 | 2,431 | 163.4 | Final Wt. |
| | : | | 3 | nd | 0.6 | 20 | nd | 8 | 5.0 | 2:0 | 0.0 | 8.0 | 0.1 | B | Result |

OTRC 3/14/14

S = Spike

B = Blank

5% Blanks



CLIENT: Town of Hamden

Site: Hamden High School, Hamden, CT

Project #: 215525.0000.0000

Radon Log #: 43696

Date Received: 03/14/14

Date Analyzed: 03/19/14

| Test Location | Canister # | Start Date | Start Time | Stop Date | Stop Time | Radon Concentration |
|-----------------------------|---------------|------------|------------|-----------|-----------|---------------------|
| Field Blank | 2067 | 03/12/14 | : | 03/14/14 | - | ND<0.5 |
| Men's PE Office | 112 | 03/12/14 | 1245 | 03/14/14 | 1314 | ND<0.5 |
| Men's PE Office - Duplicate | 210 | 03/12/14 | 1246 | 03/14/14 | 1315 | ND<0.5 |
| C105 | 2089 | 03/12/14 | 1255 | 03/14/14 | 1318 | ND<0.5 |
| C109 | 51 | 03/12/14 | 1259 | 03/14/14 | 1320 | ND<0.5 |
| C102 | 2066 | 03/12/14 | 1302 | 03/14/14 | 1322 | ND<0.5 |
| B107 | 1907 | 03/12/14 | 1305 | 03/14/14 | 1325 | ND<0.5 |
| B104 | 1993 | 03/12/14 | 1309 | 03/14/14 | 1327 | 0.6 |
| B103 | 1466 | 03/12/14 | 1311 | 03/14/14 | 1329 | ND<0.5 |
| A115 – Library | 1251 | 03/12/14 | 1315 | 03/14/14 | 1334 | 0.5 |
| A123 | 1800 | 03/12/14 | 1319 | 03/14/14 | 1337 | 1.1 |
| A114 | 2041 | 03/12/14 | 1321 | 03/14/14 | 1338 | 0.6 |
| D111 | 594 | 03/12/14 | 1326 | 03/14/14 | 1343 | ND<0.5 |
| D107 | 2187 | 03/12/14 | 1330 | 03/14/14 | 1345 | 0.5 |
| A102 | 2021 | 03/12/14 | 1336 | 03/14/14 | I 340 | 0.7 |

Results relate only to samples tested, as received by the laboratory.

guidance level at which further testing and/or remedial actions are indicated. Consult your testing laboratory or State Health Department for further information. Measurement Device Protocols, July 1992. The United States Environmental Protection Agency has set a CONTINUOUS EXPOSURE Action Level of 4 pCi/l as a This laboratory utilizes gamma scintillation spectroscopy to analyze activated charcoal (AC) canisters following USEPA Indoor Radon and Radon Decay Product

Analyzed by

Reviewed by

Kathleen Williamson, Laboratory Manager

or other approved signatory Kathleen Williamson, Laboratory Manager

3 19 14

Date Issued:

Project #: 215525, 0000
Site Location:
Member High School Augh School - Hamison

Radon Device Placement Log

Client: Lab #: のちゃらん

| | | الرو | W. | 5 | دو | ~ | - | 1, | 16 | 7 | S. | C~ | Bin | 210 | 1/2 | 2 | ස |
|---------------|---|-----------|-----------------|-------|-------|-------|---------|-------|--------|--------|-------------|---------|--------------|----------------------|--------------|---------|----------------|
| | | 2021 | 2187 | 178 | 11-06 | 800 | 251 | 1466 | 1993 | 907 | 2016 | 1 | Dasg Unes | 10 | 17 | 2067 | Canister # |
| 1 | | Alo | 0/07 | 0111 | A114 | A123 | Library | 15/03 | 8104 | 13107 | C102 | CIOA | C 102 | Mens Fe office | Mems PEOFFIC | Blank | Apt #/Location |
| | | 102 | 7 | | | , , | ショケ | | 1760 | 7 | | | C 102 105 | Office) Deplicate | ROARC | 7 | ocation |
| l | | 9 | 9 | G | 9 | a | 9 | 9 | 9 | 9 | ٩ ٠. | T | 9. | 3 | 8 | 1 | Floor |
| | , | 1497 1947 | Asiste Kachelot | 7/2/2 | 5/0/2 | ASCA | 17250 | Aside | 13.750 | PS. de | Bride | DS: Att | asiate fable | Book | Desk. | ١ | Location |
| 7 L | | | | | | | | | | | | | | | | 3/rc/14 | Start Date |
| | | 1336 | 1330 | 1326 | 1321 | 1319 | 1318 | 1311 | 1309 | 1365 | 1362 | 1259 | 7255 | 1246 | 1245 | 1 | Start Time |
| lo.l.s | 4 | | | | | | | | | | | | | | • | 3/14/14 | Stop Date |
| | | 0h2 | 345 | 1343 | 1338 | [33) | 1334 | 1329 | 1327 | 1325 | 322 | 1320 | 8151 | 1315 | 1314 | 1 | Stop Time |
| | | | | | | | | | | | | | | | | | Comments |
| | | 156.8 | 158.7 | 159.5 | 158.5 | 156.1 | 9.451 | 4.401 | 155.6 | 5.031 | 159.1 | hreal | 158.5 | 5.851 | 163.6 | 158.8 | Initial Wt. |
| 10% Dualizata | | 1575 | 159.3 | 6.691 | 159.2 | 0.431 | 158.6 | 168.6 | 156.6 | 157.7 | 159.7 | 8.501 | 159.1 | 158.5 | 163.9 | 158.9 | Final Wt. |
| 1 | | 4.0 | 000 | B | 0.6 | - | 5.0 | 8 | 6 | 5 | \$ | 8 | tal | D. | pu | nd | Result |
| | | | 1 | I | | | | | | | | 3/ | | 1 | | | · |

Relinquished by: CTRC 3/14/14

Received by CUL PL 3/14/14

B = Blank D = Duplicate

S = Spike

10% Duplicates

5% Blanks



CLIENT: Town of Hamden

Site: Central Office, Hamden, CT

Project #: 215525.0000.0000

Radon Log #: 43693
Date Received: 03/14/14

Date Analyzed: 03/18/14

| | 03/14/14 | 03/12/14 | 2082 | Field Blank |
|---------------------|------------|----------------|---------------|----------------------|
| 03/14/14 1358 | 1329 | | 235 | Psychology |
| 03/14/14 1345 | 1323 | 03/12/14 | 2159 | B1 |
| | 1322 | | 462 | B4 |
| | 1320 | | 1986 | Staff Lounge/Storage |
| | 1318 | | 3181 | B10 - Duplicate |
| | 1318 | | 1926 | B10 |
| Stop Date Stop Time | Start Time | Start Date Sta | Canister # | Test Location |

Results relate only to samples tested, as received by the laboratory.

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Analyzed by

Amanda Parkins, Laboratory Analyst

Kathleen Williamson, Laboratory Manager

Reviewed by

or other approved signatory

\$

Date Issued:

Project #: 215525
Site Location: Confron Office

Radon Device Placement Log

Client: Lab#: 43693

| TRO | Relinquished by: | | | | | | | TRAF. | 735 | 12K | 40- | 9261 | 318) | 1926 | Canister# |
|-----------|------------------|---|---|----------|-------|---|------|-------|------------|-------|-------|--------------------|--------------|---------|-----------------------|
| | . Millet | | | : | | | | Blank | Psychology | BI | B4 | Staff lange/Sproge | BIO | BIO | Apt #/Location |
| | | | | | | | | 1 | | 8 | W/ | W | J | Ð | Floor |
| , | | | | | | | | | Besh | Shelf | Table | (Autor) | Table | 166R | Placement Location |
| | Received by: | | | | | | | | | | | | | 31214 | Start Date |
| | QLP. | | | | | | | | 1979 | 17,73 | 132 | 13.3c | 13.18 | 12,15 | Start Time |
| 1630 | 2/1 | | | | | | | | | | | | | 3/11/14 | Stop Date |
| | Hill | | | | | | | | 13:58 | 1345 | BHB | 13;4 | β;3∀ | 13:34 | Stop Time |
| B = Blank | D = Duplicate | | | | | | | æ | | =2 | | | 0 | | Comments |
| | | | | | | | | 159.2 | 8.43(| 158.1 | 158.6 | 156.6 | 159.6 | 155.7 | Initial Wt. |
| 5% Blanks | 10% Duplicates | | | | | | | 159.3 | P. 451 | 158.8 | 159.0 | 4.451 | 160.4 | 156.1 | Final Wt. |
| | ates | | | | : | | | 2 | 0.9 | 2.5 | ۱,۵ | 4 | ٠. س | -0 | Result |
| | | B | 1 | <u> </u> | 1 | ! | | - | | | | | l | | |

S = Spike B = Blank

Erik R. Plimpton TRC Environmental Corporation

Has satisfactorily fulfilled the requirements set forth by the National Radon Proficiency Program and is therefore certified as a:



Residential Measurement Certification NRPP ID # 102265 RT Expires 1/31/2016

In Witness Whereof,
I have subscribed my name as a
Representative of NRPP

Jan 12 M. Sunceric

Janna M. Sinclair
NRPP Credentialing Coordinator

Valid for specific activities or measurement devices, which can be verified with NRPP. State and local agencies may have additional requirements.

102265 RT

Erik R. Plimpton

This individual is certified for the use of passive measurement devices to be analyzed by MRPP certified Analytical Laboratories and also certified to provide Analytical Services using the following device(s):

F&JRA40V 4" open lace canister REM AT-100 Alphu Track Detector

The radon office for the state in which this person resides may be contacted for information on radon and local requirements. For additional information contact MRPP as 800V269-4174, or visit the MRPP web-site at mpp, info

State Radon Program Contact Number: 860-509-7367

Mational Radon Proficiency Program



Erik R. Plimpton

Residential Measurement Provider

D Number: 102.265 RT Expiration: I/31/2016

To confirm valuiny of this certification call (809) 269-8174 Verification of adherence to state and local regulations is advised. See reverse for specific certifications designations arane and local regulations is advised.

